

**AGENDA FOR THE COUNCIL MEETING OF  
THE CORPORATION OF THE TOWNSHIP OF RED ROCK  
FOR THE 986<sup>th</sup> REGULAR MEETING ON JUNE 19<sup>th</sup>, 2023 AT 6:30 P.M.**

1. Closed Session (6:30pm)
  - Item 1.1: Resolution to enter Closed Session, as authorized by the Municipal Act, 2001. Such paragraphs as set out in the minutes for the purpose of approval of the Closed Session minutes of the meeting held on June 5, 2023 (Item 1.2); and Paragraph 239(2)(b) (identifiable individual), regarding Item 1.3; and Paragraph 239(2)(b) (identifiable individual), regarding Item 1.4; and Paragraph 239(2)(c) (proposed or pending acquisition or disposition of land), regarding Item 1.5 RES
  - Item 1.2: Minutes of the Closed Session portion of the regular Council Meeting held June 5, 2023 RES
  - Item 1.3: Report on High School Bursary
  - Item 1.4: Report on Personnel Matters
  - Item 1.5: Report on Acquisition/Disposition of Land
  - Item 1.6: Resolution to Rise from Closed Session and Report in Open Session RES
  
2. Report from Closed Session
  
3. Preliminary Matters:
  - Item 3.1: Call to Order (7:00pm)
  - Item 3.2: Traditional Territory Acknowledgement & Moment of Silence
  - Item 3.3: Amendments to/Acceptance of Agenda RES
  - Item 3.4: Request/Receive Disclosures of Interest
  
4. Presentations or Deputations
  - Item 4.1: Staff Sgt. Dave Moscall – 2022 4<sup>th</sup> Quarter & 2023 1<sup>st</sup> Quarter Reports RES
  
5. Minutes of Previous Council Meeting(s)
  - Item 5.1: Minutes of the June 5, 2023 Council Meeting RES
  - Item 5.2: Minutes of the June 14, 2023 Special Council Meeting RES
  
6. Correspondence
  - Item 6.1: TBDSSAB – 2022 Audited Consolidated Financial Statements
  - Item 6.2: Red Rock Indian Band – 31<sup>st</sup> Annual Traditional Powwow RES
  - Item 6.3: Top of Lake Superior Chamber of Commerce – 2023 Awards Ceremony RES
  - Item 6.4: Committee of Adjustment – Notice of Public Meeting
  
7. Reports from Committees, Boards or Agencies
  - Item 7.1: Red Rock Public Library Board – May 9, 2023 Meeting Minutes RES
  
8. Reports from Administration
  - Item 8.1: Report from Director of Operations RES
  - Item 8.2: Report from Community Development Office RES (2)
  - Item 8.3: Report on Administrative Activity RES
  
9. By-laws
  
10. New Business

11. Unfinished Business

12. Closed Session (if required)

13. Report from Closed Session

14. Confirming By-law (#2023-1330)

RES

15. Adjournment



**NIPIGON DETACHMENT  
TOWNSHIP OF RED ROCK**

**4th QUARTER REPORT**

**October - December 2022**



## *Detachment Commander's Comments*

During the 4th Quarter, Nipigon Detachment Officers attended to **74** calls for service in the township of Red Rock for a total of **483** hours.

*Dave MOSCALL*  
**Staff Sergeant**  
**Nipigon Detachment Commander**



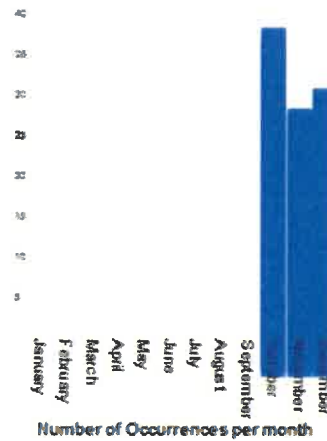
## Crime statistics

187.

NUMBER OF EVENTS ->	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	UNKNOWN	TOTAL
0:00 TO 3:59	11	15	20	12	17	11	10	0	96
4:00 TO 7:59		1	3	1	3	2	2		12
8:00 TO 11:59	3	1	5	3	7	1	1		22
12:00 TO 15:59	4	5	4	1	3	2	2		21
16:00 TO 19:59	1			2	2	1	1		7
20:00 TO 23:59	3	5	8	4	2	4	4		30
UNKNOWN HOUR									0

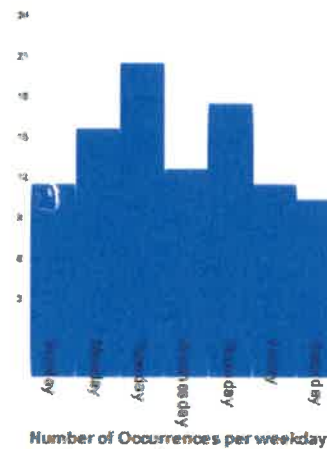
### Breakdown by month:

Month	Number of Occurrences	Percent of Total
January	0	0.0%
February	0	0.0%
March	0	0.0%
April	0	0.0%
May	0	0.0%
June	0	0.0%
July	0	0.0%
August	0	0.0%
September	0	0.0%
October	38	39.6%
November	28	29.2%
December	30	31.3%
Unknown	0	0.0%
<b>Total</b>	<b>96</b>	<b>100%</b>



### Breakdown by day of the week:

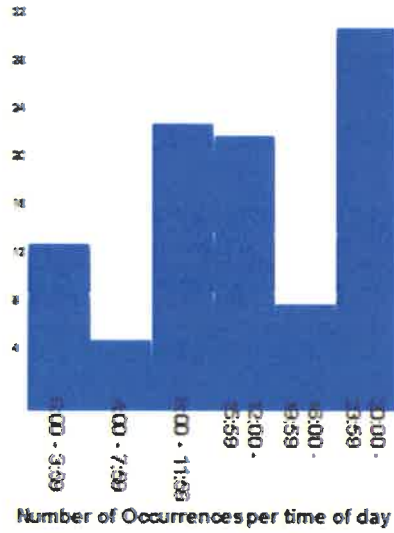
Weekday	Number of Occurrences	Percent of Total
Sunday	11	11.5%
Monday	15	15.6%
Tuesday	20	20.8%
Wednesday	12	12.5%
Thursday	17	17.7%
Friday	11	11.5%
Saturday	10	10.4%
Unknown	0	0.0%
<b>Total</b>	<b>96</b>	<b>100%</b>





**Breakdown by time of day:**

<i>Time of Day</i>	<i>Number of Occurrences</i>	<i>Percent of Total</i>
0:00 - 3:59	12	12.5%
4:00 - 7:59	4	4.2%
8:00 - 11:59	22	22.9%
12:00 - 15:59	21	21.9%
16:00 - 19:59	7	7.3%
20:00 - 23:59	30	31.3%
Unknown	0	0.0%
<b>Total</b>	<b>96</b>	<b>100%</b>

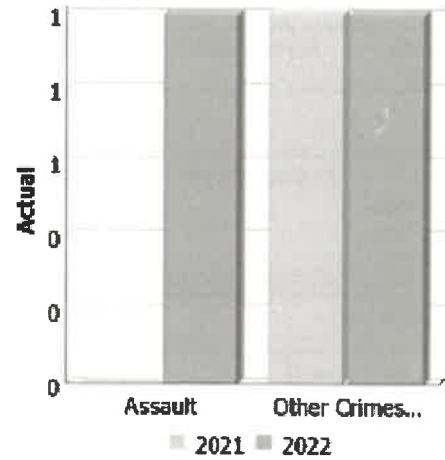




**Police Services Board Report for Red Rock PSB Report - 4th quarter**  
**Records Management System**  
**October to December - 2022**

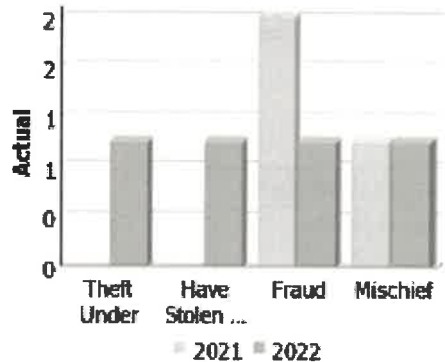
**Violent Crime**

Actual	October to December			Year to Date - December		
	2021	2022	% Change	2021	2022	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	0	0	--	3	1	-66.7%
Assault	0	1	--	5	1	-80.0%
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	1	1	0.0%	3	1	-66.7%
<b>Total</b>	<b>1</b>	<b>2</b>	<b>100.0%</b>	<b>11</b>	<b>3</b>	<b>-72.7%</b>



**Property Crime**

Actual	October to December			Year to Date - December		
	2021	2022	% Change	2021	2022	% Change
Arson	0	0	--	0	0	--
Break & Enter	0	0	--	2	1	-50.0%
Theft Over	0	0	--	1	1	0.0%
Theft Under	0	1	--	1	8	700.0%
Have Stolen Goods	0	1	--	2	1	-50.0%
Fraud	2	1	-50.0%	3	1	-66.7%
Mischief	1	1	0.0%	5	2	-60.0%
<b>Total</b>	<b>3</b>	<b>4</b>	<b>33.3%</b>	<b>14</b>	<b>14</b>	<b>0.0%</b>



**Drug Crime**

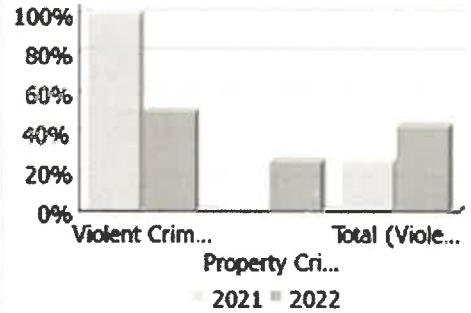
Actual	October to December			Year to Date - December		
	2021	2022	% Change	2021	2022	% Change
Possession	0	0	--	0	2	--
Trafficking	0	0	--	2	1	-50.0%
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>2</b>	<b>3</b>	<b>50.0%</b>





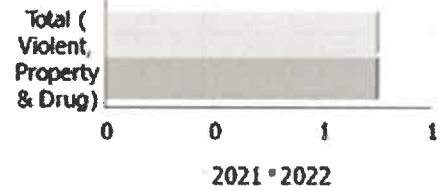
### Clearance Rate

Clearance Rate	October to December			Year to Date - December		
	2021	2022	Difference	2021	2022	Difference
Violent Crime	100.0%	50.0%	-50.0%	81.8%	66.7%	-15.2%
Property Crime	0.0%	25.0%	25.0%	28.6%	28.6%	0.0%
Drug Crime	--	--	--	50.0%	33.3%	-16.7%
<b>Total (Violent, Property &amp; Drug)</b>	<b>25.0%</b>	<b>42.9%</b>	<b>17.9%</b>	<b>51.8%</b>	<b>40.9%</b>	<b>-10.9%</b>



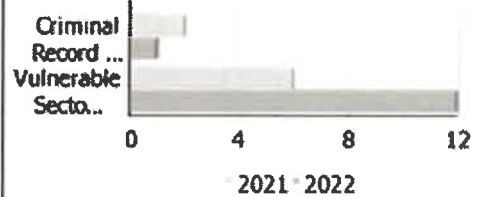
### Unfounded

Unfounded	October to December			Year to Date - December		
	2021	2022	% Change	2021	2022	% Change
Total (Violent, Property & Drug)	1	1	0.0%	1	4	300.0%



### Criminal Record and Vulnerable Sector Screening Checks

Actual	October to December			Year to Date - December		
	2021	2022	% Change	2021	2022	% Change
Criminal Record Checks	2	1	-50.0%	6	12	100.0%
Vulnerable Sector Screening Checks	6	12	100.0%	37	38	2.7%







**Calls For Service (CFS) Billing Summary Report**

**Red Rock  
October to December - 2022**

Billing Categories (Billing categories below do not match traditional crime groupings)		2022				2021			
		October to December	Year to Date	Time Standard	Year To Date Weighted Hours	October to December	Year to Date	Time Standard	Year To Date Weighted Hours
Violent Criminal Code	Sexual Assault	0	1	15.8	15.8	0	1	15.8	15.8
	Sexual Interference	0	1	15.8	15.8	0	2	15.8	31.6
	Non-Consensual Distribution of Intimate Images	0	0		0.0	0	1	15.8	15.8
	Assault With Weapon or Causing Bodily Harm-Level 2	1	1	15.8	15.8	0	3	15.8	47.4
	Assault-Level 1	0	0		0.0	0	1	15.8	15.8
	Assault Peace Officer	0	0		0.0	0	1	15.8	15.8
	Criminal Harassment	1	1	15.8	15.8	1	1	15.8	15.8
	Utter Threats to Person	0	0		0.0	1	3	15.8	47.4
	<b>Total</b>	<b>2</b>	<b>4</b>	<b>16.8</b>	<b>65.2</b>	<b>2</b>	<b>10</b>	<b>16.8</b>	<b>206.4</b>
Property Crime Violations	Break & Enter	1	2	6.4	12.8	0	2	6.4	12.8
	Unlawful in a dwelling house	0	1	6.4	6.4	0	0		0.0
	Theft Over - Trailers	0	1	6.4	6.4	0	0		0.0
	Theft of - Automobile	0	0		0.0	0	1	6.4	6.4
	Theft Under -master code	0	1	6.4	6.4	0	1	6.4	6.4
	Theft under - Bicycles	0	1	6.4	6.4	0	0		0.0
	Theft Under \$5,000 [SHOPLIFTING]	1	5	6.4	32.0	0	0		0.0
	Possession of Stolen Goods over \$5,000	0	0		0.0	0	1	6.4	6.4
	Possession of Stolen Goods under \$5,000	1	1	6.4	6.4	0	1	6.4	6.4
	Fraud -Master code	0	0		0.0	1	2	6.4	12.8
	Fraud - Fraud through mails	1	1	6.4	6.4	0	0		0.0
	Fraud - Other	0	0		0.0	1	1	6.4	6.4
	Mischief - master code	0	1	6.4	6.4	1	5	6.4	32.0
	Interfere with lawful use, enjoyment of property	1	1	6.4	6.4	0	0		0.0
	Property Damage	0	3	5.4	16.2	0	0		0.0
	<b>Total</b>	<b>5</b>	<b>18</b>	<b>6.4</b>	<b>116.2</b>	<b>3</b>	<b>14</b>	<b>6.4</b>	<b>89.6</b>
Other Criminal Code Violations (Excluding traffic)	Offensive Weapons-Possession of Weapons	2	2	7.5	15.0	0	0		0.0
	Offensive Weapons-Fail to Report Losing/Finding Firearm	0	0		0.0	0	1	7.5	7.5
	Bail Violations -Master code	0	0		0.0	0	1	7.5	7.5
	Bail Violations - Fail To Comply	2	6	7.5	45.0	1	3	7.5	22.5
	Bail Violations - Recognizance	0	1	7.5	7.5	0	0		0.0
	Disturb the Peace	0	0		0.0	1	1	7.5	7.5
	Public Morals	0	1	7.5	7.5	0	0		0.0
	<b>Total</b>	<b>4</b>	<b>10</b>	<b>7.5</b>	<b>76.6</b>	<b>2</b>	<b>5</b>	<b>7.5</b>	<b>46.0</b>
Drug Possession	Possession Other Controlled Drugs and Substance Act	0	1	7.1	7.1	0	0		0.0
	Possession - Methamphetamine (Crystal Meth)	0	1	7.1	7.1	0	0		0.0
	Drug related occurrences	1	1	7.1	7.1	0	1	7.1	7.1
	<b>Total</b>	<b>1</b>	<b>3</b>	<b>7.1</b>	<b>21.3</b>	<b>0</b>	<b>1</b>	<b>7.1</b>	<b>7.1</b>
Drugs	Trafficking Cocaine	0	0		0.0	0	1	68.0	68.0
	Trafficking Other Controlled Drugs and Substance Act	0	1	68.0	68.0	0	1	68.0	68.0
	<b>Total</b>	<b>0</b>	<b>1</b>	<b>68.0</b>	<b>68.0</b>	<b>0</b>	<b>2</b>	<b>68.0</b>	<b>136.0</b>



NORTH WEST REGION

Statutes & Acts	Landlord/Tenant	0	5	3.4	17.0	0	6	3.4	20.4
	Mental Health Act	0	2	3.4	6.8	0	2	3.4	6.8
	Mental Health Act - No contact with Police	0	0		0.0	1	1	3.4	3.4
	Mental Health Act - Attempt Suicide	0	0		0.0	0	1	3.4	3.4
	Mental Health Act - Threat of Suicide	0	0		0.0	0	4	3.4	13.6
	Mental Health Act - Voluntary Transport	0	0		0.0	0	2	3.4	6.8
	Custody Dispute	0	1	3.4	3.4	0	0		0.0
	Trespass To Property Act	0	1	3.4	3.4	0	5	3.4	17.0
	<b>Total</b>	<b>0</b>	<b>8</b>	<b>3.4</b>	<b>38.8</b>	<b>1</b>	<b>21</b>	<b>3.4</b>	<b>71.4</b>
	Operational	Animal -Master code	0	0		0.0	1	1	3.8
Animal - Bear Complaint		8	0		0.0	0	3	3.8	11.4
Animal Stray		0	1	3.8	3.8	0	2	3.8	7.6
Animal Injured		0	0		0.0	0	1	3.8	3.8
Animal - Dog Owners Liability Act		0	1	3.8	3.8	1	1	3.8	3.8
Domestic Disturbance		1	2	3.8	7.6	1	4	3.8	15.2
Suspicious Person		0	3	3.8	11.4	1	6	3.8	22.8
Phone -Nuisance - No Charges Laid		1	1	3.8	3.8	0	1	3.8	3.8
Phone -Other - No Charges Laid		0	1	3.8	3.8	0	0		0.0
Fire - Vehicle		0	1	3.8	3.8	0	0		0.0
Fire - Other		0	0		0.0	0	1	3.8	3.8
Insecure Condition -Master code		0	0		0.0	1	1	3.8	3.8
Missing Person -Master code		0	0		0.0	1	1	3.8	3.8
Missing Person 12 & older		0	0		0.0	0	1	3.8	3.8
Missing Person Located Under 12		0	0		0.0	0	1	3.8	3.8
Missing Person Located 12 & older		0	1	3.8	3.8	0	0		0.0
Noise Complaint -Master code		2	2	3.8	7.6	0	1	3.8	3.8
Noise Complaint - Residence		0	0		0.0	0	1	3.8	3.8
Noise Complaint - Animal		0	1	3.8	3.8	0	0		0.0
Found Property -Master code		0	1	3.8	3.8	0	6	3.8	22.8
Found-Household Property		0	0		0.0	0	1	3.8	3.8
Sudden Death - Accidental		0	1	3.8	3.8	0	0		0.0
Sudden Death - Suicide		0	1	3.8	3.8	0	0		0.0
Sudden Death - Natural Causes		0	2	3.8	7.6	0	1	3.8	3.8
Sudden Death - Apparent Overdose-Overdose		0	0		0.0	0	1	3.8	3.8
Suspicious Vehicle		0	1	3.8	3.8	2	10	3.8	38.0
Trouble with Youth		2	3	3.8	11.4	0	7	3.8	26.0
Unwanted Persons		2	8	3.8	30.4	1	2	3.8	7.6
Neighbour Dispute		0	2	3.8	7.6	1	5	3.8	19.0
Overdose/Suspected Overdose - Opioid Related		0	1	3.8	3.8	0	0		0.0
Assist Fire Department		0	0		0.0	0	1	3.8	3.8
Assist Public		5	12	3.8	45.6	0	7	3.8	26.6
Distressed/Overdue Motorist		1	1	3.8	3.8	0	1	3.8	3.8
Family Dispute		2	5	3.8	19.0	1	9	3.8	34.2
Suspicious Substance-Colour		0	0		0.0	0	1	3.8	3.8
<b>Total</b>		<b>16</b>	<b>62</b>	<b>3.8</b>	<b>187.6</b>	<b>11</b>	<b>78</b>	<b>3.8</b>	<b>298.4</b>
Operational2	False Holdup Alarm-Accidental Trip	0	0		0.0	0	1	1.4	1.4
	False Alarm -Others	2	6	1.4	8.4	0	5	1.4	7.0
	Keep the Peace	0	6	1.4	8.4	1	6	1.4	8.4
	911 call / 911 hang up	0	1	1.4	1.4	2	3	1.4	4.2
	911 call - Dropped Call	1	2	1.4	2.8	1	3	1.4	4.2
	<b>Total</b>	<b>3</b>	<b>15</b>	<b>1.4</b>	<b>21.0</b>	<b>4</b>	<b>18</b>	<b>1.4</b>	<b>26.2</b>
Traffic	MVC - Personal Injury (MOTOR VEHICLE COLLISION)	0	2	3.7	7.4	0	0		0.0
	MVC - Prop. Dam. Non Reportable	0	2	3.7	7.4	1	1	3.7	3.7
	MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION)	1	3	3.7	11.1	2	10	3.7	37.0
	<b>Total</b>	<b>1</b>	<b>7</b>	<b>3.7</b>	<b>26.0</b>	<b>3</b>	<b>11</b>	<b>3.7</b>	<b>40.7</b>
<b>Total</b>	<b>32</b>	<b>119</b>		<b>617.2</b>	<b>31</b>	<b>184</b>		<b>618.2</b>	



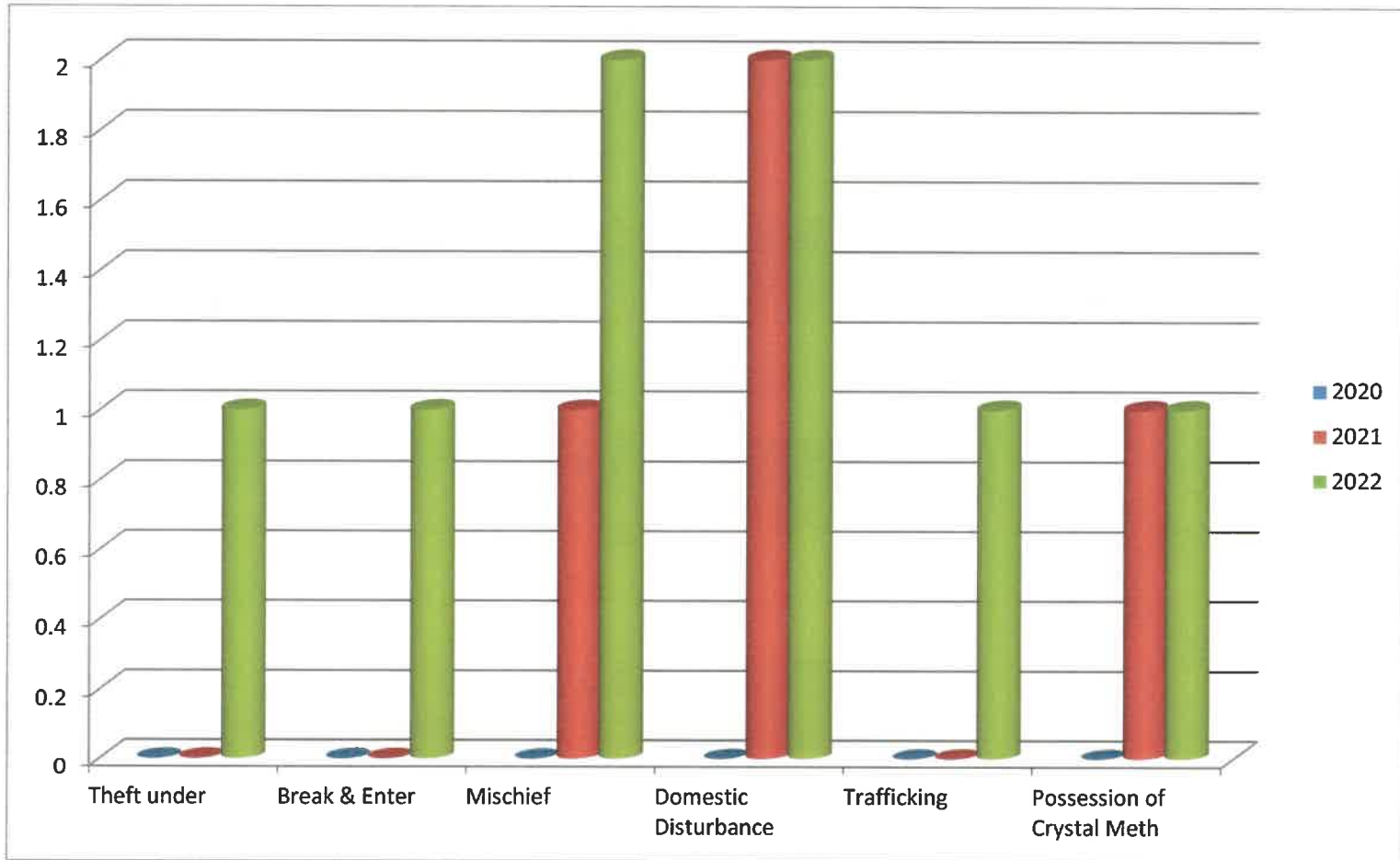
Reported as values	2020	2021	2022	Custom Subset 1
<u>1345 - Sexual Interference</u>	1	0	0	1
<u>1350 - Invitation to Sexual Touching</u>	1	0	0	1
<u>1420 - Assault With Weapon or Causing Bodily Harm-Level 2</u>	0	0	1	1
<u>1625 - Criminal Harassment</u>	0	1	1	2
<u>1627 - Utter Threats -Master code</u>	0	1	0	1
<b>1 - Violent</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>6</b>

Reported as values	2021	2022	Custom Subset 1
<u>2120 - Break &amp; Enter</u>	0	1	1
<u>2140 - Theft Under -master code</u>	0	1	1
<u>2143 - Theft Under \$5,000 [SHOPLIFTING]</u>	0	1	1
<u>2156 - Possession of Stolen Goods under \$5,000</u>	0	2	2
<u>2160 - Fraud -Master code</u>	2	1	3
<u>2170 - Mischief - master code</u>	1	2	3
<b>2 - Property</b>	<b>3</b>	<b>8</b>	<b>11</b>

Reported as values	2022	Custom Subset 1
<u>4150 - Possession - Methamphetamine (Crystal Meth)</u>	1	1
<u>4250 - Trafficking - Methamphetamine (Crystal Meth)</u>	1	1
<b>4 - Drugs</b>	<b>2</b>	<b>2</b>



Reported as values	2020	2021	2022	Custom Subset 1
<u>8500 - Animal -Master code</u>	0	2	0	2
<u>8501 - Alarm -Master code</u>	2	0	2	4
<u>8506 - Domestic Disturbance</u>	0	2	2	4
<u>8507 - Suspicious Person</u>	1	1	0	2
<u>8509 - Phone -Master code</u>	1	0	1	2
<u>8526 - Police Information -Master code</u>	4	0	0	4
<u>8532 - Suspicious Vehicle</u>	1	2	0	3
<u>8534 - Criminal Record Search</u>	7	8	14	29
<u>8566 - E-Crime -Master code</u>	1	0	1	2
<u>8575 - DRUG Operation - Master Code</u>	2	0	1	3
<u>8842 - Benchmark Crime</u>	2	0	0	2
<u>8843 - Victim Assistance Program</u>	1	1	4	6
<u>8855 - Intelligence Information</u>	2	0	1	3
<u>8857 - Court Orders</u>	0	3	1	4
<u>8860 - Assist -Master code</u>	3	1	9	13
<u>8861 - Distressed/Overdue Motorist</u>	0	0	1	1
<u>8862 - Compassionate Message</u>	0	1	0	1
<u>8863 - Request Patrols/Property Checks</u>	1	2	6	9
<u>8868 - Child Abuse</u>	0	0	1	1
<u>8870 - R.I.D.E. (RIDE)</u>	4	24	22	50
<u>8874 - Pornography Crime</u>	1	0	0	1
<u>8883 - DNA Register - DO NOT USE</u>	2	0	0	2
<u>8892 - 911 call / 911 hang up</u>	2	3	1	6
<u>8905 - Compliance Check - Master code</u>	0	0	1	1
<u>8910 - ILPCAS-Intelligence Led Policing Crime Abatement Strategy</u>	1	1	1	3
<u>8953 - Emergency Response Team (ERT) Response</u>	0	0	1	1
<b>8 - Miscellaneous</b>	<b>38</b>	<b>51</b>	<b>70</b>	<b>159</b>



## R.I.D.E. PROGRAM



<u>Address</u>	<u>Date &amp; Time</u>
Baker Rd	03 October 2022 01:19 hrs
Red Rock Twp	03 October 2022 15:35 hrs
Baker Rd	03 October 2022 23:50 hrs
Hwy 628	06 October 2022 00:26 hrs
Red Rock Twp	08 October 2022 01:21 hrs
Hwy 628	10 October 2022 04:13 hrs
Baker Rd	11 October 2022 00:18 hrs
Baker Rd	20 October 2022 01:26 hrs
Salls St	10 November 2022 01:39 hrs
White Blvd	15 November 2022 01:33 hrs
Salls St	10 November 2022 01:39 hrs
White Blvd	15 November 2022 01:33 hrs



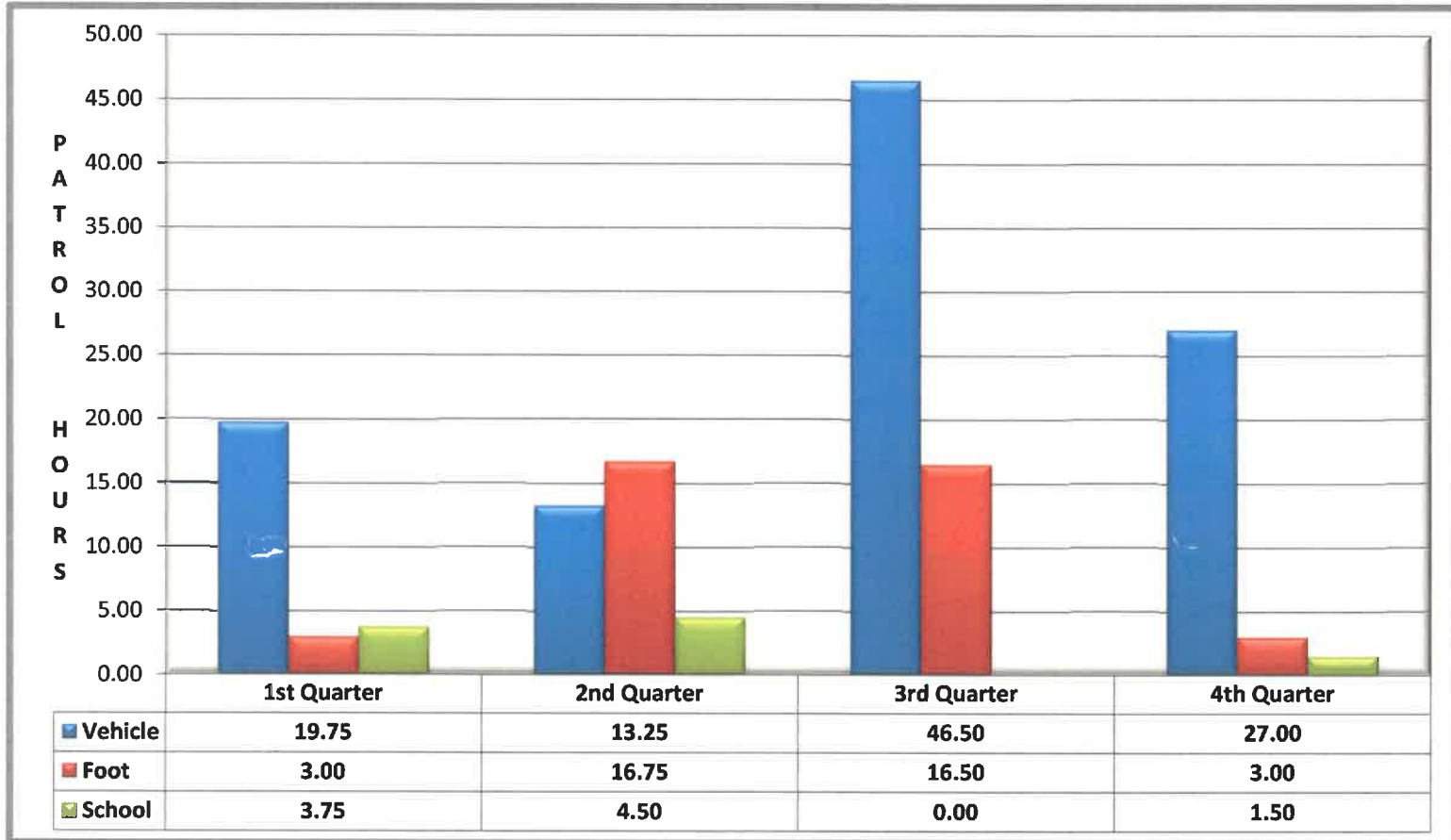


NORTH WEST REGION

Baker Rd	16 November 2022 23:13 hrs
Buchanan Rd	18 November 2022 15:22 hrs
White Blvd	20 November 2022 22:17 hrs
White Blvd	22 November 2022 21:41 hrs
Cantley Dr	26 November 2022 15:00 hrs
Frost St	04 December 2022 15:30 hrs
Hwy 628	10 December 2022 01:27 hrs
Hwy 628	11 December 2022 22:35 hrs
Baker Rd	15 December 2022 21:49 hrs
Hwy 628	16 December 2022 23:24 hrs
Brompton Rd	20 December 2022 10:46 hrs
White Blvd	26 December 2022 13:08 hrs



## 2022 PATROL HOURS







## **Personnel and Administration**

### **Secondary Employment:**

3-Officers Currently Authorized for Secondary Employment:

### **Staffing and Absences:**

## **ONTARIO PROVINCIAL POLICE PROFESSIONAL STANDARDS BUREAU Incident Report 2H00 - NIPIGON**

Total Number of Files:	Nil
Total Number of Allegations:	Nil
Internal:	Nil

### **Facilities and Health & Safety**

No current or immediate issues with Schreiber Detachment facilities.

### **Transport & Equipment Issues:**

Fleet at full strength with mobile workstations available for each road officer



**NIPIGON DETACHMENT  
TOWNSHIP OF RED ROCK**

**1st QUARTER REPORT**

**January – March 2023**



## *Detachment Commander's Comments*

During the 1st Quarter, Nipigon Detachment Officers attended to **107** calls for service in the township of Red Rock for a total of **535** hours.

*Dave MOSCALL*  
**Staff Sergeant**  
**Nipigon Detachment Commander**

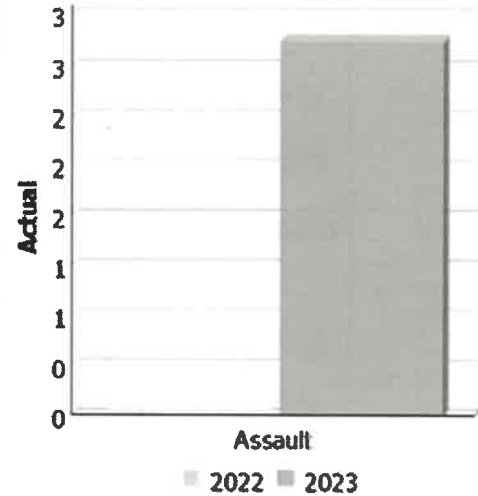


NORTH WEST REGION

**Police Services Board Report for Red Rock PSB Report - 1st Quarter 2023**  
**Records Management System**  
**January to March - 2023**

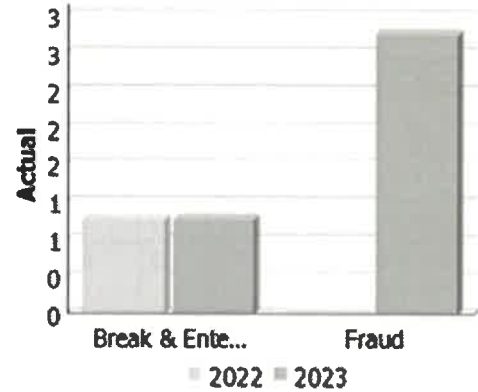
**Violent Crime**

Actual	January to March			Year to Date - March		
	2022	2023	% Change	2022	2023	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	0	0	--	0	0	--
Assault	0	3	--	0	3	--
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>3</b>	<b>--</b>	<b>0</b>	<b>3</b>	<b>--</b>



**Property Crime**

Actual	January to March			Year to Date - March		
	2022	2023	% Change	2022	2023	% Change
Arson	0	0	--	0	0	--
Break & Enter	1	1	0.0%	1	1	0.0%
Theft Over	0	0	--	0	0	--
Theft Under	0	0	--	0	0	--
Have Stolen Goods	0	0	--	0	0	--
Fraud	0	3	--	0	3	--
Mischief	0	0	--	0	0	--
<b>Total</b>	<b>1</b>	<b>4</b>	<b>300.0%</b>	<b>1</b>	<b>4</b>	<b>300.0%</b>



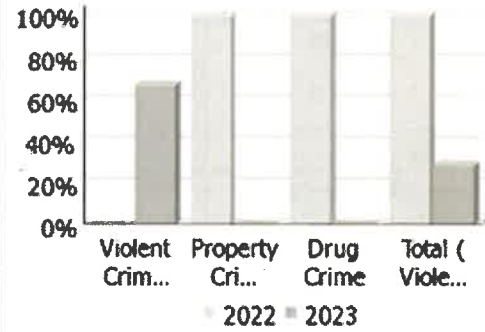
**Drug Crime**

Actual	January to March			Year to Date - March		
	2022	2023	% Change	2022	2023	% Change
Possession	1	0	-100.0%	1	0	-100.0%
Trafficking	0	0	--	0	0	--
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>



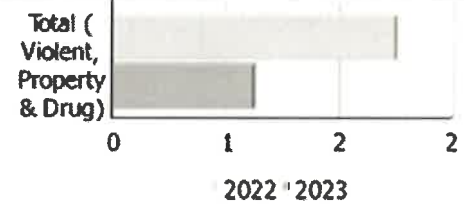
### Clearance Rate

Clearance Rate	January to March			Year to Date - March		
	2022	2023	Difference	2022	2023	Difference
Violent Crime	--	66.7%	--	--	66.7%	--
Property Crime	100.0%	0.0%	-100.0%	100.0%	0.0%	-100.0%
Drug Crime	100.0%	--	--	100.0%	--	--
<b>Total (Violent, Property &amp; Drug)</b>	<b>100.0%</b>	<b>28.6%</b>	<b>-71.4%</b>	<b>100.0%</b>	<b>28.6%</b>	<b>-71.4%</b>



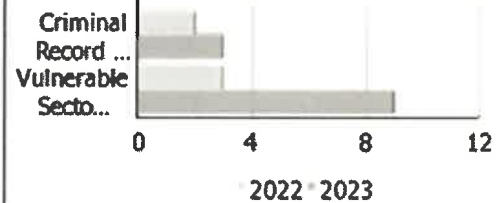
### Unfounded

Unfounded	January to March			Year to Date - March		
	2022	2023	% Change	2022	2023	% Change
<b>Total (Violent, Property &amp; Drug)</b>	<b>2</b>	<b>1</b>	<b>-50.0%</b>	<b>2</b>	<b>1</b>	<b>-50.0%</b>



### Criminal Record and Vulnerable Sector Screening Checks

Actual	January to March			Year to Date - March		
	2022	2023	% Change	2022	2023	% Change
Criminal Record Checks	2	3	50.0%	2	3	50.0%
Vulnerable Sector Screening Checks	3	9	200.0%	3	9	200.0%





**Calls For Service (CFS) Billing Summary Report**

**Red Rock  
January to March - 2023**

Billing Categories (Billing categories below do not match traditional crime groupings)		2023				2022				
		January to March	Year to Date	Time Standard	Year To Date Weighted Hours	January to March	Year to Date	Time Standard	Year To Date Weighted Hours	
Violent Criminal Code	Sexual Assault	1	1	15.8	15.8	1	1	15.8	15.8	
	Assault-Level 1	3	3	15.8	47.4	0	0		0.0	
	<b>Total</b>	<b>4</b>	<b>4</b>	<b>15.8</b>	<b>63.2</b>	<b>1</b>	<b>1</b>	<b>15.8</b>	<b>15.8</b>	
Property Crime Violations	Break & Enter	1	1	6.4	6.4	1	1	6.4	6.4	
	Unlawful in a dwelling house	0	0		0.0	1	1	6.4	6.4	
	Fraud - False Pretence <= \$5,000	1	1	6.4	6.4	0	0		0.0	
	Fraud -Money/property/security <= \$5,000	1	1	6.4	6.4	0	0		0.0	
	Fraud - Other	1	1	6.4	6.4	0	0		0.0	
	<b>Total</b>	<b>4</b>	<b>4</b>	<b>6.4</b>	<b>25.6</b>	<b>2</b>	<b>2</b>	<b>6.4</b>	<b>12.8</b>	
Other Criminal Code Violations (Excluding traffic)	Bail Violations - Fail To Comply	0	0		0.0	1	1	7.5	7.5	
	Bail Violations - Others	1	1	7.5	7.5	0	0		0.0	
	Breach of Probation	1	1	7.5	7.5	0	0		0.0	
	<b>Total</b>	<b>2</b>	<b>2</b>	<b>7.5</b>	<b>15.0</b>	<b>1</b>	<b>1</b>	<b>7.5</b>	<b>7.5</b>	
Drug Possession	Possession - Methamphetamine (Crystal Meth)	0	0		0.0	1	1	7.1	7.1	
	<b>Total</b>	<b>0</b>	<b>0</b>		<b>0.0</b>	<b>1</b>	<b>1</b>	<b>7.1</b>	<b>7.1</b>	
Statutes & Acts	Mental Health Act	0	0		0.0	1	1	3.4	3.4	
	Trespass To Property Act	1	1	3.4	3.4	0	0		0.0	
	<b>Total</b>	<b>1</b>	<b>1</b>	<b>3.4</b>	<b>3.4</b>	<b>1</b>	<b>1</b>	<b>3.4</b>	<b>3.4</b>	
Operational	Domestic Disturbance	1	1	3.8	3.8	1	1	3.8	3.8	
	Suspicious Person	2	2	3.8	7.6	0	0		0.0	
	Phone -Other - No Charges Laid	0	0		0.0	1	1	3.8	3.8	
	Fire - Vehicle	0	0		0.0	1	1	3.8	3.8	
	Missing Person Located 12 & older	0	0		0.0	1	1	3.8	3.8	
	Noise Complaint -Master code	2	2	3.8	7.6	0	0		0.0	
	Found Property -Master code	1	1	3.8	3.8	0	0		0.0	
	Found-Radio,TV,Sound-Reprod. Equip.	1	1	3.8	3.8	0	0		0.0	
	Sudden Death - Accidental	0	0		0.0	1	1	3.8	3.8	
	Sudden Death - Suicide	0	0		0.0	1	1	3.8	3.8	
	Sudden Death - Natural Causes	1	1	3.8	3.8	1	1	3.8	3.8	
	Suspicious Vehicle	1	1	3.8	3.8	0	0		0.0	
	Trouble with Youth	1	1	3.8	3.8	0	0		0.0	
	Unwanted Persons	1	1	3.8	3.8	3	3	3.8	11.4	
	Neighbour Dispute	3	3	3.8	11.4	1	1	3.8	3.8	
	Assist Public	2	2	3.8	7.6	2	2	3.8	7.6	
	Family Dispute	2	2	3.8	7.6	2	2	3.8	7.6	
	<b>Total</b>	<b>18</b>	<b>18</b>	<b>3.8</b>	<b>68.4</b>	<b>15</b>	<b>15</b>	<b>3.8</b>	<b>57.0</b>	
	Operational2	False Alarm -Others	0	0		0.0	2	2	1.4	2.8
		Keep the Peace	4	4	1.4	5.6	1	1	1.4	1.4
<b>Total</b>		<b>4</b>	<b>4</b>	<b>1.4</b>	<b>5.6</b>	<b>3</b>	<b>3</b>	<b>1.4</b>	<b>4.2</b>	
<b>Total</b>	<b>33</b>	<b>33</b>		<b>181.2</b>	<b>24</b>	<b>24</b>		<b>107.8</b>		



Reported as values	2021	2022	2023	Custom Subset 1
<u>1330 - Sexual Assault</u>	1	1	1	3
<u>1345 - Sexual Interference</u>	1	0	0	1
<u>1390 - Non-Consensual Distribution of Intimate Images</u>	1	0	0	1
<u>1430 - Assault-Level 1</u>	0	0	3	3
<u>1627 - Utter Threats -Master code</u>	1	0	0	1
<b>1 - Violent</b>	<b>4</b>	<b>1</b>	<b>4</b>	<b>9</b>

Reported as values	2021	2022	2023	Custom Subset 1
<u>2120 - Break &amp; Enter</u>	0	2	2	4
<u>2140 - Theft Under -master code</u>	0	0	1	1
<u>2160 - Fraud -Master code</u>	1	0	3	4
<u>2170 - Mischief - master code</u>	0	0	1	1
<b>2 - Property</b>	<b>1</b>	<b>2</b>	<b>7</b>	<b>10</b>





NORTH WEST REGION

Reported as values	2021	2022	2023	Custom Subset 1
<u>8501 - Alarm-Master code</u>	2	2	0	4
<u>8506 - Domestic Disturbance</u>	1	1	4	6
<u>8507 - Suspicious Person</u>	0	0	2	2
<u>8509 - Phone -Master code</u>	0	1	0	1
<u>8526 - Police Information -Master code</u>	0	0	1	1
<u>8532 - Suspicious Vehicle</u>	1	0	1	2
<u>8534 - Criminal Record Search</u>	13	5	12	30
<u>8561</u>	0	0	1	1
<u>8575 - DRUG Operation - Master Code</u>	1	3	0	4
<u>8601 - COVID 19-Related Occurrence</u>	3	0	0	3
<u>8842 - Benchmark Crime</u>	1	4	2	7
<u>8843 - Victim Assistance Program</u>	4	5	10	19
<u>8852 - Crime Stoppers</u>	1	0	0	1
<u>8855 - Intelligence Information</u>	3	3	1	7
<u>8857 - Court Orders</u>	0	0	1	1
<u>8860 - Assist -Master code</u>	3	9	13	25
<u>8863 - Request Patrols/Property Checks</u>	1	4	15	20
<u>8870 - R.I.D.E. (RIDE)</u>	8	16	30	54
<u>8905 - Compliance Check - Master code</u>	1	0	2	3
<u>8910 - ILPCAS-Intelligence Led Policing Crime Abatement Strategy</u>	1	0	1	2
<u>8953 - Emergency Response Team (ERT) Response</u>	0	0	1	1
<u>8971 - Bullying</u>	0	0	1	1
<b>8 - Miscellaneous</b>	<b>44</b>	<b>53</b>	<b>98</b>	<b>195</b>





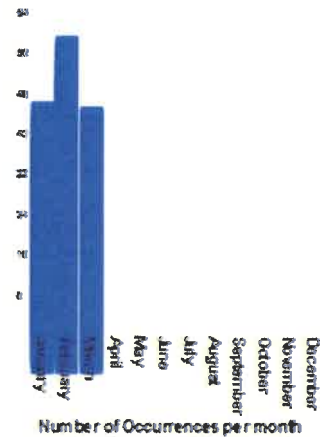
NORTH WEST REGION

## Crime statistics

NUMBER OF EVENTS ->	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	LNKNOWN	TOTAL
0:00 TO 3:59	1	4	4	3	9	8	1	0	30
4:00 TO 7:59		1	1	1		2	1		6
8:00 TO 11:59	1	6	10	6	7	5	3		38
12:00 TO 15:59	3	3	1	6	6	6	3		28
16:00 TO 19:59		2		2	5	2	4		15
20:00 TO 23:59		3	6	6	2	9	4		30
UNKNOWN HOUR									0

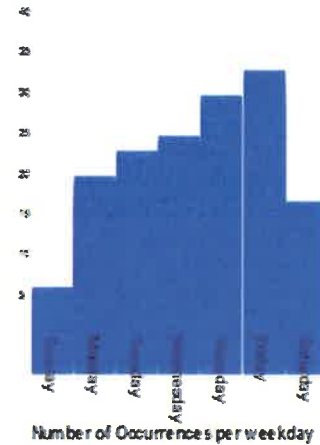
### Breakdown by month:

Month	Number of Occurrences	Percent of Total
January	45	30.6%
February	58	39.5%
March	44	29.9%
April	0	0.0%
May	0	0.0%
June	0	0.0%
July	0	0.0%
August	0	0.0%
September	0	0.0%
October	0	0.0%
November	0	0.0%
December	0	0.0%
Unknown	0	0.0%
<b>Total</b>	<b>147</b>	<b>100%</b>



### Breakdown by day of the week:

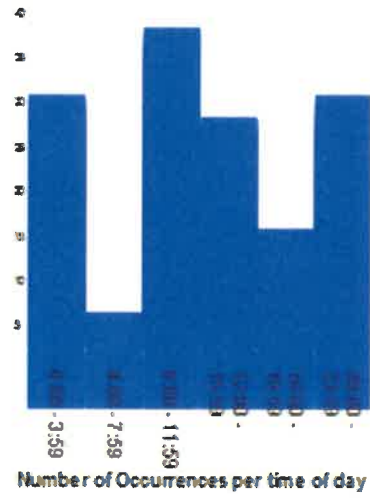
Weekday	Number of Occurrences	Percent of Total
Sunday	5	3.4%
Monday	19	12.9%
Tuesday	22	15.0%
Wednesday	24	16.3%
Thursday	29	19.7%
Friday	32	21.8%
Saturday	18	10.9%
Unknown	0	0.0%
<b>Total</b>	<b>147</b>	<b>100%</b>

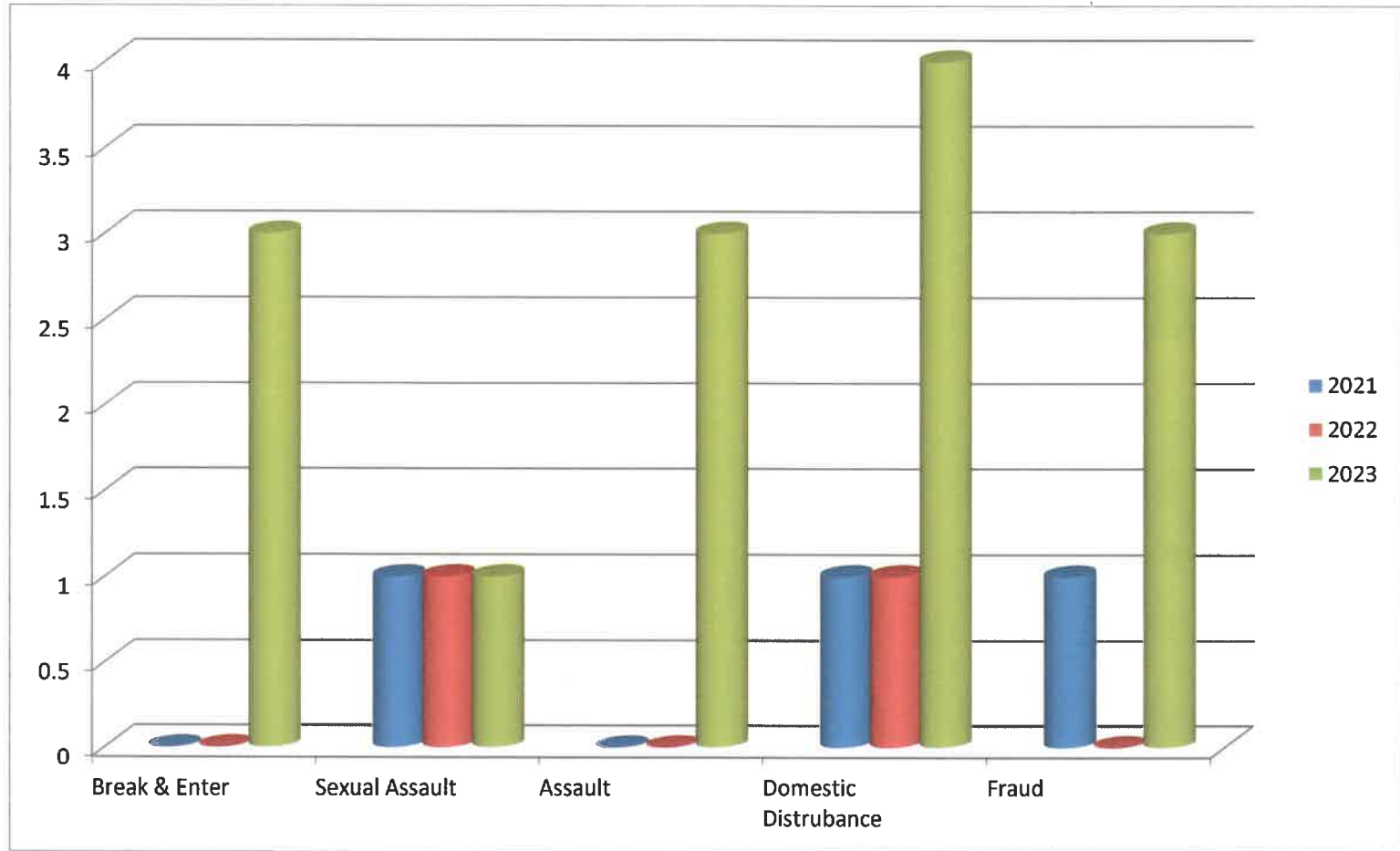




**Breakdown by time of day:**

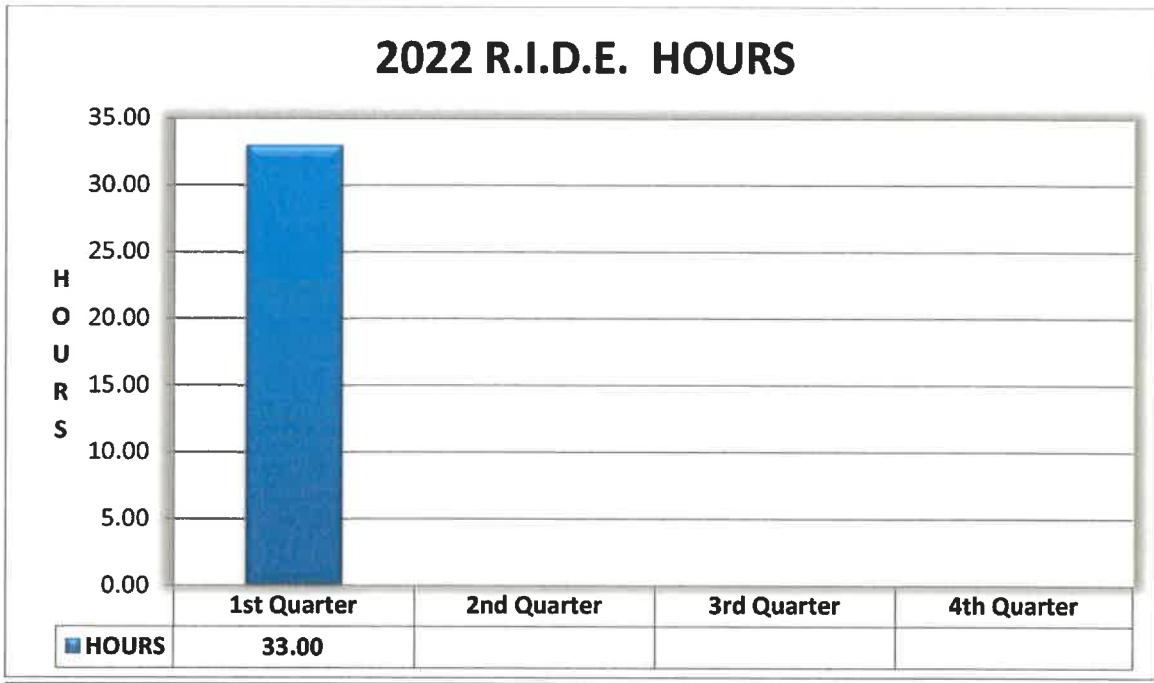
<i>Time of Day</i>	<i>Number of Occurrences</i>	<i>Percent of Total</i>
0:00 - 3:59	30	20.4%
4:00 - 7:59	6	4.1%
8:00 - 11:59	38	25.8%
12:00 - 15:59	28	19.0%
16:00 - 19:59	15	10.2%
20:00 - 23:59	30	20.4%
Unknown	0	0.0%
<b>Total</b>	<b>147</b>	<b>100%</b>







## R.I.D.E. PROGRAM



<u>Address</u>	<u>Date &amp; Time</u>
CPR Road	15 January 2023 02:00 hrs
Baker Rd	02 January 2023 22:41 hrs
Hwy 628	06 January 2023 23:10 hrs
Baker Rd	07 January 2023 13:53 hrs
Hwy 628	07 January 2023 18:58 hrs
Hwy 628	08 January 2023 14:44 hrs
Hwy 628	12 January 2023 08:51 hrs
Cantley Dr	24 January 2023 09:50 hrs
Baker Rd	26 January 2023 03:12 hrs
Hwy 628	27 January 2023 00:45 hrs
Hwy 628	30 January 2023 11:00 hrs
Cantley Dr	01 February 2023 07:59 hrs

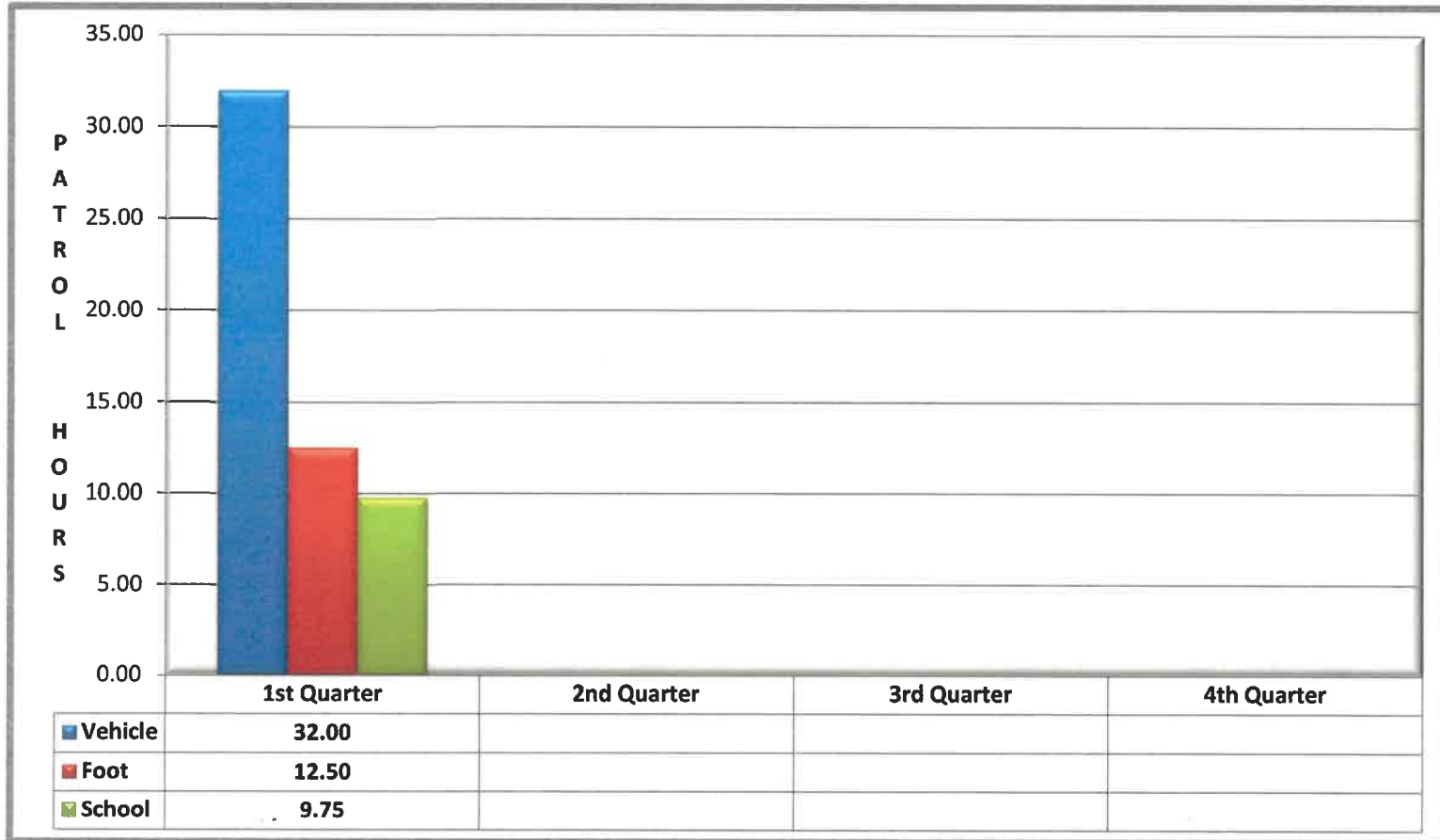


NORTH WEST REGION

CPR Rd	03 February 2023 21:46 hrs
Salls St	13 February 2023 02:49 hrs
Baker Rd	14 February 2023 00:06 hrs
Taylor Ave	14 February 2023 11:44 hrs
Cantley Dr	17 February 2023 11:04 hrs
Salls St	18 February 2023 14:58 hrs
Baker Rd	23 February 2023 00:00 hrs
Baker Rd	23 February 2023 22:26 hrs
White Blvd	24 February 2023 22:14 hrs
Park Rd	25 February 2023 21:15 hrs
Baker Rd	28 February 2023 02:54 hrs
White Blvd	28 February 2023 10:39 hrs
Hwy 628	03 March 2023 20:26 hrs
Baker Rd	08 March 2023 12:48 hrs
Baker Rd	15 March 2023 23:31 hrs
Baker Rd	22 March 2023 22:36 hrs
Salls St	24 March 2023 00:46 hrs
White Blvd	28 March 2023 01:47 hrs
Baker Rd	30 March 2023 19:45 hrs



## 2022 PATROL HOURS





## **Personnel and Administration**

### **Secondary Employment:**

3-Officers Currently Authorized for Secondary Employment:

### **Staffing and Absences:**

## **ONTARIO PROVINCIAL POLICE PROFESSIONAL STANDARDS BUREAU**

### **Incident Report**

**2H00 - NIPIGON**

Total Number of Files:	Nil
Total Number of Allegations:	Nil
Internal:	Nil

### **Facilities and Health & Safety**

No current or immediate issues with Schreiber Detachment facilities.

### **Transport & Equipment Issues:**

Fleet at full strength with mobile workstations available for each road officer

**THE CORPORATION OF THE TOWNSHIP OF RED ROCK**

**984<sup>th</sup> REGULAR MEETING OF COUNCIL**

**JUNE 5<sup>th</sup>, 2023**

Present: Mayor: D. Robinson  
Councillors: N. Gladun  
G. Muir  
C. Brand  
M. Smith

Chief Administrative Officer: M. Figliomeni  
Municipal Secretary: W. Odahl

**ONE: CLOSED SESSION**

1.1 Resolution to Close the Meeting

Resolution #1

Moved by: Councillor Brand  
Seconded by: Councillor Smith

BE IT RESOLVED THAT Council move into Closed Session at 6:30pm under the authorities as printed in the Agenda.

**CARRIED**

Council entered Closed Session.

Resolution #2

Moved by: Councillor Muir  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT Council approves Closed Session Minutes of the May 15, 2023 Meeting of Council.

**CARRIED**

Resolution #3

Moved by: Councillor Muir  
Seconded by: Councillor Smith

BE IT RESOLVED THAT Council approves Closed Session Minutes of the May 18, 2023 Special Meeting of Council.

**CARRIED**

Resolution #4

Moved by: Councillor Brand  
Seconded by: Councillor Muir



BE IT RESOLVED THAT Council rise from Closed Session at 7:00pm and report in Open Session.

**CARRIED**

The open session re-convened at 7:01pm.

**TWO: REPORT FROM CLOSED SESSION**

Council approved the Closed Session Minutes for the May 15<sup>th</sup> Regular Meeting and May 18<sup>th</sup> Special Meeting of Council in Closed Session. Council also discussed personnel matters regarding an identifiable individual and matters relating to solicitor/client privilege.

**THREE: PRELIMINARY MATTERS**

3.1 Call to Order

Mayor Robinson called the meeting to order at 7:02p.m.

3.2 Traditional Territory Acknowledgement & Moment of Silence

Mayor Robinson read aloud the following land recognition and then proceeded in a moment of silence:

*“Council of the Township of Red Rock hereby acknowledge that we are on the traditional territory of the Robinson-Superior Treaty and that the land we gather on is home to the Red Rock Indian Band, the Anishnaabek and the Metis People.”*

**CARRIED**

3.3 Senior’s Month Proclamation

Mayor Robinson read aloud the proclamation for Senior’s month in Red Rock.

Resolution #5

Moved by: Councillor Gladun

Seconded by: Councillor Smith

BE IT RESOLVED THAT the Township of Red Rock hereby proclaim June 1-30, 2023 as Senior’s Month.

**CARRIED**

3.4 Acceptance of the Agenda

The Agenda was approved with the following resolution:

Resolution #6

Moved by: Councillor Gladun

Seconded by: Councillor Muir

BE IT RESOLVED THAT the Agenda for this Meeting of Council be accepted.

**CARRIED**

### 3.5 Disclosures of Interest

In response to Mayor Robinson's request, no members disclosed interest in matters before Council this evening.

## **FOUR: PRESENTATIONS OR DEPUTATIONS**

The presentation on the Nipigon OPP's 2022 4<sup>th</sup> Quarter and 2023 1<sup>st</sup> Quarter reports was deferred to the next meeting of Council.

## **FIVE: MINUTES OF PREVIOUS COUNCIL MEETINGS**

### 5.1 Minutes of the May 15, 2023 Meeting of Council

Council approved the Minutes for the May 15, 2023 Regular Meeting of Council with the following resolution:

Resolution #7

Moved by: Councillor Gladun

Seconded by: Councillor Smith

BE IT RESOLVED THAT Council approves the Open Session Minutes of the May 15, 2023 Meeting of Council.

**CARRIED**

### 5.2 Minutes of the May 18, 2023 Special Meeting of Council

Council approved the Minutes for the May 18, 2023 Special Meeting of Council with the following resolution:

Resolution #8

Moved by: Councillor Muir

Seconded by: Councillor Smith

BE IT RESOLVED THAT Council approves the Open Session Minutes of the May 18, 2023 Special Meeting of Council.

**CARRIED**

## **SIX: CORRESPONDENCE**

### 6.1 Resolutions from other Municipalities

Resolution #9

Moved by: Councillor Brand

Seconded by: Councillor Muir

BE IT RESOLVED THAT Council supports the correspondence from the Town of Fort Frances regarding a resolution in response to the opioid crisis.

**CARRIED**

6.2 TBDSSAB – April 20, 2023 Open & Closed Session Minutes

Council posed no questions or discussions on the correspondence.

6.3 NOMA – Boreal Caribou Protection Order in Ontario Concerns

Council posed no questions or discussions on the correspondence.

**SEVEN: REPORTS FROM COMMITTEES, BOARDS OR AGENCIES**

None

**EIGHT: REPORTS FROM ADMINISTRATION**

8.1 Report on Administrative Activity

Council discussed the postponement of the EMS meeting amongst neighbouring communities. A new date for the meeting has not been scheduled at this time. Council discussed the finalization of the 2022 financial audit process and the completion of the Township's Financial Information Return. Council selected their desired delegations for the AMO Conference in August, including Bridge #1, the new lift station, town infrastructure and resurfacing upgrades to HWY 628.

Resolution #10

Moved by: Councillor Smith  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT the report on Administrative Activity be received.

**CARRIED**

8.2 Report on Sale of Property

Council posed no questions or discussions on the report.

Resolution #11

Moved by: Councillor Gladun  
Seconded by: Councillor Muir

BE IT RESOLVED THAT Council approves the sale of 24 Rankin Street to Red Rock Developments Inc. in the amount of \$24,000.

**CARRIED**

8.3 Report on Requests from Councillor Smith

Council discussed items brought forward by Councillor Smith relating to the speed of cars on White Boulevard and the relocation of the weight room. Council directed CAO Figliomeni to contact the Nipigon OPP regarding the concerns on White Boulevard and continue looking into alternatives for the weight room.

#### 8.4 Report on 2023 Budget

CAO Figliomeni reviewed the drafted documents outlining the proposed 2023 budget with Council. Lengthy discussion ensued amongst Council relating to the proposed 5.2% increase and other options on the table. In order to discuss information related to identifiable individuals, Council decided to continue the conversation in Closed Session.

#### **NINE: BY-LAWS**

None

#### **TEN: NEW BUSINESS**

None

#### **ELEVEN: UNFINISHED BUSINESS**

Council posed no questions or discussions on Unfinished Business.

#### **TWELVE: CLOSED SESSION**

##### 12.1 Resolution to Close the Meeting

Resolution #12

Moved by: Councillor Smith  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT Council move into Closed Session at 8:10pm to address matters pertaining to:

- Security of the property of the municipality or local board
- Personal matters about an identifiable individual, including municipal or local board employees
- Labour relations or employee negotiations

**CARRIED**

Council entered Closed Session.

Resolution #13

Moved by: Councillor Smith  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT Council rise from Closed Session at 9:06pm and report in Open Session.

**CARRIED**

The open session re-convened at 9:06pm.

#### **THIRTEEN: REPORT FROM CLOSED SESSION**

Council discussed possibilities for the 2023 budget related to identifiable individuals in Closed Session.

**FOURTEEN: CONFIRMING BY-LAW**

Resolution #14

Moved by: Councillor Smith

Seconded by: Councillor Gladun

BE IT RESOLVED THAT By-law 2023-1323, to confirm the proceedings of this evening's meeting be passed as circulated.

**CARRIED**

**FIFTEEN: ADJOURNMENT**

With no further business to conduct, Mayor Robinson declared the meeting adjourned at 9:09p.m.

---

Mayor

---

Chief Administrative Officer/Clerk

**THE CORPORATION OF THE TOWNSHIP OF RED ROCK**

**985<sup>th</sup> SPECIAL MEETING OF COUNCIL**

**JUNE 14<sup>th</sup>, 2023**

Present: Mayor: D. Robinson  
Councillors: N. Gladun  
G. Muir  
C. Brand  
M. Smith

Chief Administrative Officer: M. Figliomeni  
Municipal Secretary: W. Odahl

**ONE: CLOSED SESSION**

None

**TWO: REPORT FROM CLOSED SESSION**

None

**THREE: PRELIMINARY MATTERS**

3.1 Call to Order

Mayor Robinson called the meeting to order at 4:00p.m.

3.2 Traditional Territory Acknowledgement & Moment of Silence

Mayor Robinson read aloud the following land recognition and then proceeded in a moment of silence:

*“Council of the Township of Red Rock hereby acknowledge that we are on the traditional territory of the Robinson-Superior Treaty and that the land we gather on is home to the Red Rock Indian Band, the Anishnaabek and the Metis People.”*

**CARRIED**

3.3 Acceptance of the Agenda

The Agenda was approved with the following resolution:

Resolution #1

Moved by: Councillor Muir  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT the Agenda for this Special Meeting of Council be accepted.

**CARRIED**

3.4 Disclosures of Interest

In response to Mayor Robinson's request, no members disclosed interest in matters before Council this evening.

**FOUR: PRESENTATIONS OR DEPUTATIONS**

None

**FIVE: MINUTES OF PREVIOUS COUNCIL MEETINGS**

None

**SIX: CORRESPONDENCE**

None

**SEVEN: REPORTS FROM COMMITTEES, BOARDS OR AGENCIES**

None

**EIGHT: REPORTS FROM ADMINISTRATION**

None

**NINE: BY-LAWS**

9.1 By-law Number 2023-1324 – to adopt the estimates of all sums required for 2023

Resolution #2

Moved by: Councillor Muir

Seconded by: Councillor Gladun

BE IT RESOLVED THAT By-law number 2023-1324, to adopt the estimates of all sums required for 2023, be passed.

**CARRIED**

9.2 By-law Number 2023-1325 – to establish tax ratios and reductions

Resolution #3

Moved by: Councillor Muir

Seconded by: Councillor Smith

BE IT RESOLVED THAT By-law number 2023-1325, to establish tax ratios and reductions for prescribed property subclasses, be passed.

**CARRIED**

9.3 By-law Number 2023-1326 – to establish decrease limits

Resolution #4

Moved by: Councillor Smith  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT By-law number 2023-1326, to establish decrease limits for certain property classes, be passed.

**CARRIED**

9.4 By-law Number 2023-1327 – to adopt optional tools

Resolution #5

Moved by: Councillor Muir  
Seconded by: Councillor Gladun

BE IT RESOLVED THAT By-law number 2023-1327, to adopt optional tools, be passed.

**CARRIED**

9.5 By-law Number 2023-1328 – to set and levy the rates of taxation for 2023

Resolution #6

Moved by: Councillor Muir  
Seconded by: Councillor Smith

BE IT RESOLVED THAT By-law number 2023-1328, to set and levy the rates of taxation for the year 2023 be passed and amended at 4.(b) – the balance of levy amount on October 19, 2023..

**CARRIED**

**TEN: NEW BUSINESS**

None

**ELEVEN: UNFINISHED BUSINESS**

Council posed no questions or discussions on Unfinished Business.

**TWELVE: CLOSED SESSION**

None

**THIRTEEN: REPORT FROM CLOSED SESSION**

None

**FOURTEEN: CONFIRMING BY-LAW**

Resolution #7

Moved by: Councillor Muir  
Seconded by: Councillor Gladun



BE IT RESOLVED THAT By-law 2023-1329, to confirm the proceedings of this evening's meeting be passed as circulated.

**CARRIED**

**FIFTEEN: ADJOURNMENT**

With no further business to conduct, Mayor Robinson declared the meeting adjourned at 4:10p.m.

---

Mayor

---

Chief Administrative Officer/Clerk



**THE DISTRICT OF THUNDER BAY  
SOCIAL SERVICES ADMINISTRATION BOARD**

Our File No.: SSF-110

May 29, 2023

Mark Figliomeni, CAO  
Township of Red Rock  
P.O. Box 447  
Salls Street  
Red Rock ON P0T 2P0  
[cao@redrocktownship.com](mailto:cao@redrocktownship.com)

Dear Mark Figliomeni:

**Re: 2022 Audited Consolidated Financial Statements  
The District of Thunder Bay Social Services Administration Board**

Enclosed is a copy of the audited consolidated financial statements of The District of Thunder Bay Social Services Administration Board (TBDSSAB) for the year ended December 31, 2022, approved by the Board at the Annual General Meeting held on April 20, 2023. The Financial Statements are also available in an accessible PDF on the TBDSSAB website at <https://www.tbdssab.ca/wp-content/uploads/2023/05/2022-Consolidated-Financial-Statements-FINAL-2023May04.pdf>.

Should you have any questions with respect to the statements, please contact Georgina Daniels, Director, Corporate Services at 807-766-4071.

Sincerely,

William (Bill) Bradica, CPA, CGA  
Chief Administrative Officer

WB/gf

Attachment: 2022 Audited Consolidated Financial Statement

Copy to: Georgina Daniels, FCPA, FCA, Director, Corporate Services



# RED ROCK INDIAN BAND

Strength. Tradition. Empowerment.

Lake Helen Reserve # 53A  
P.O. Box 1030  
Nipigon, Ontario P0T 2J0  
Tel. (807) 887-2510  
Fax (807) 887-3446  
Toll Free (877) 887-2510

June 1, 2023

Dear Valued Business Associate,

On behalf of the Red Rock Indian Band, I am writing to request support for our cultural event, the **Annual Opwaaganisiniing Traditional Gathering**.

Our Annual Traditional Powwow is an opportunity for everyone in our region to gather in a healthy environment to participate in and celebrate our Anishinaabe Culture. We have attached a project description with this letter to give you some background on this event, which is celebrating it's 31<sup>st</sup> year, this July. The event takes place over two and a half days, where we host approximately 20-25 drum groups, 300 dancers, and 5000+, spectators growing annually.

Some of the expenses that are involved in hosting this event are: portable toilets/handwash rentals, honorariums for dancers, drum groups, flag carriers, staff carriers, security, fire-keepers, Master of Ceremonies, PPE, and food/supplies. We offer two feasts during the event, one on Saturday and the other on Sunday, which is free and open to all participants and guests.

Any support that your organization can provide would be greatly appreciated. Donations to this event will be recognized using a tiered approach (platinum, gold, silver, bronze). Attached you will find more information for the different levels of sponsorship recognition with this letter.

Thank you for considering our request. Contributions may be sent to the Red Rock Indian Band at the address provided above. If you have any questions or would like to discuss this further, please feel free to contact the Community Development Office at your convenience via telephone at 807-887-2510 Ext:241 or via email at [melissa.mcdonald@rrib.ca](mailto:melissa.mcdonald@rrib.ca).

Respectfully yours,

Melissa McDonald  
Community Development Officer



## **31<sup>st</sup> Annual Opwaaganisiniing Traditional Gathering**

### **July 14, 15 & 16, 2023**

#### **Event Overview**

The Opwaaganisiniing Traditional Gathering is one of the largest gatherings centrally located on the North Shore of Lake Superior. The gathering has been in existence for the past 30 years and this July will be our 31<sup>st</sup> Annual Gathering.

The gathering takes place annually during the third weekend of July. It is organized, planned, and operated by volunteers. In order to run the gathering financially, the volunteers run fundraising activities throughout the year. This helps to raise some of the funds required to run the gathering. However, as our participation numbers have been growing steadily from year to year, so has our budget. Volunteers are finding it difficult to fundraise the necessary amount to host the gathering.

This two-and-a-half-day event brings anywhere from 20-25 drum groups that provide traditional music for your listening enjoyment, approximately 300+ dancers to entertain, and approximately 5000+ spectators to celebrate our Ojibwe culture. We have numerous vendors who come to sell their crafts and spectators from other First Nation communities, from the region, nationally, and even internationally.

The gathering offers cultural teachings, ceremonies, traditional dance, music, and crafting, and of course our traditional cuisine. It is also a place for local artisans to sell and display their works, stimulating entrepreneurship and boosting local economy. The gathering provides two feasts, one on Saturday, and the other on Sunday for all participants to enjoy at no cost.

#### **The Meaning of Pow Wow**

The Aboriginal Nations used this gathering of tribes of many peoples for religious and spiritual ceremonial meetings, giving thanks to the Great Spirit for the Healing Rituals. The Anishinaabek passed this ritual on through generations to keep our traditional culture and history alive. Finally, it connects us with our past, present, and future, keeping harmony and balance spiritually and physically, and that is what unites us as One.

#### **Benefits**

In addition to the Red Rock Indian Band, communities in our region will also benefit from this event. The Red Rock Indian Band does not have the capacity or capability of catering to every tourist's need. Visitors to our community will have to travel to nearby communities to access certain goods and services. Therefore, area communities will see an increase in visitors who require these goods and services such as accommodations.

## TIERED SPONSORSHIP

### Platinum

- \$3500+ donation
- Visual and vocal sponsorship recognition during Powwow
- Radio news release thanking all Platinum sponsors
- Sponsorship recognition on Red Rock Indian Band's Facebook page and Website with Logo
- Recognition in Lake Helen community flyer (one time)

### Gold

- \$2000+ donation
- Radio news release thanking all Gold sponsors
- Sponsorship recognition during Powwow
- Sponsorship recognition on Red Rock Indian Band's Facebook page and Website with Logo
- Recognition in Lake Helen community flyer (one time)

### Silver

- \$1000+ donation
- Sponsorship recognition during Powwow
- Sponsorship recognition on Red Rock Indian Band's Website
- Recognition in Lake Helen community flyer (one time)

### Bronze

- \$500+ donation
- Sponsorship recognition during Powwow
- Recognition in Lake Helen community flyer (one time)

### Acknowledgements

- Anything under \$500
- Recognition in Lake Helen community flyer (one time)

\*\*Please send high quality digital logo to [melissa.mcdonald@rrib.ca](mailto:melissa.mcdonald@rrib.ca) for sponsorship recognition purposes.



**Top of Lake Superior**

CHAMBER OF COMMERCE P.O. Box, 600 Nipigon, P0T2J0

**CONGRATULATIONS!**

*Twp of Red Rock*

**YOU HAVE BEEN SELECTED TO RECEIVE**

**MILESTONE AWARD For 70 YEARS.**

Milestone Awards are given out in 10 year increments up to 110 years.

The Top of Lake Superior Chamber of Commerce have decided to give out Milestone Awards to Townships, Businesses and Organizations. Without our Townships, Businesses and Organization, where would we be today in our Communities?

The Award Ceremonies has been an Annual Event held at the Nipigon Legion. This year, the Awards will be held on **Thursday, September 14, 2023.**

To purchase Tickets, please visit any of the listed locations below:

- The Township of Dorion Office
- The Township of Nipigon Office
- The Township of Red Rock Office
- The township of Red Rock Indian Band Office

**We look forward to celebrating your very important Township, Business or Organization for your years of Service.**

Well Done!

*Levina Collins*

Levina Collins  
President



May 14<sup>th</sup>, 2023

**RE: CHAMBER AWARDS – SEPTEMBER 14, 2023**

**President**  
**Levina Collins**

It is with great pleasure I write to you about our upcoming Awards to be held on September 14, 2023. This is an event to acknowledge dedicated staff and business in our Region.

**Vice-President**  
**Marvin Broughton**

Now that the pandemic restrictions are lessening, the Chamber of Commerce is excited to gather once again and Acknowledge the perseverance, hard work and creativity so many of you have demonstrated throughout these challenging times. With this said, this year's these is "Celebrating Resilience." The eight categories will still be given out as well as Milestone Executive Awards for the past three years we were shut down.

**Secretary**  
**Glen Malloch**

**Treasurer**  
**Laura Lynch**

**Directors:**  
**Doris Sewchuk**  
**Chief Marcus Hardy**

This year's Awards Ceremony will be a reboot to our work as a Chamber of Commerce, enabling us to refocus on moving forward. The Top of Lake Superior Chamber of Commerce has proudly served and promoted the communities of Dorion, Red Rock, Nipigon and Red Rock Indian Band for many years. We are looking forward to further promoting this breathtaking Region and offer business owners the ability to work together to grow our Region.

Attached, you will find a sponsorship opportunity to promote your business and/or your organization while supporting the Awards Dinner.

The continued success of our Chamber of Commerce depends on all our communities working together. Once again, we are seeking your help to ensure hard work does not go unnoticed and to thank those responsible for making this such a great place to live, work and raise a family.

Yours truly,

Levina Collins President  
807.887.4579

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# Top of Lake Superior CHAMBER OF COMMERCE

**2023 BOARD  
OF DIRECTORS**

**President:**

*Levina Collins*

**Vice President:**

*Marvin Broughton*

**Treasurer:**

*Laura Lynch*

**Secretary:**

*Glen Malloch*

**Directors:**

*Doris Sewchuck*

## 2023 Awards Ceremony

Held Sept 14, 2023

Please Select one of the following

### *Sponsorship packages*

**Gold Sponsor - \$1000**

- ❖ 1 logo marked table with 8 free tickets
- ❖ Free Booth Space
- ❖ Logo on event Banner
- ❖ Logo on the program cover and on the rotating screen
- ❖ Award named after your company\*
- ❖ Award presented by your chosen employee/representative\*

**Silver Sponsor - \$550**

- ❖ 4 free tickets
- ❖ Logo in the program and on the rotating screen
- ❖ Award named after your company\*
- ❖ Award presented by your chosen employee/representative\*

**Bronze Sponsor - \$250**

- ❖ 2 Free tickets
- ❖ Logo in the program
- ❖ Award named after your company\*
- ❖ Award presented by your chosen employee/representative\*

\*8 Awards available for sponsorship on a first come basis

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Please submit by email to [info@topoflakesuperiorchamber.com](mailto:info@topoflakesuperiorchamber.com) to receive invoice.

1 B.





# Top of Lake Superior CHAMBER OF COMMERCE

Box 600, Nipigon, ON P0T 2J0

## Chamber Awards

**Sept 14<sup>th</sup>, 2023**

*Nipigon Legion, Nipigon, Ontario*

*Symposium 5:30 – 6:30*

*Dinner commences at 6:30*

*Awards at 7:30*

*Guest Speaker at 8:00*

*Awards at 8:30*

*Penny Auction throughout the Evening*

*25 Tickets for \$10.00*

*Tickets are available at:*

**Twp of Nipigon**

**Twp of Dorion**

**Twp of Red Rock**

**Dorion Co-op Store**

**Nipigon Canadian Tire**

*Theme: Community Resilience*



# Top of Lake Superior CHAMBER OF COMMERCE

Box 600, Nipigon, ON P0T 2J0

May 14<sup>th</sup>, 2023

**Township of Dorion – Office**  
**Township of Nipigon – Office**  
**Township of Red Rock – Office**  
**Red Rock Indian Band – Office**

The Top of Lake Superior Chamber of Commerce continues to grow through community involvement membership, advertising and business networking events. During 2022 & 2023 the Chamber of Commerce has or will host the following:

1. Walleye Magazine -Advertised all Members who paid their Membership in 2022 at no cost to the Members as the Chamber of Commerce paid the invoice. Executive made the decision to move forward to give back to the Businesses:
2. Awards Ceremony:
  - The award ceremony will Celebrate the accomplishments of local businesses/organizations & Townships within the region.
  - This Year, we will be offering Milestone Awards, from 10 years to 110 Years.
  - 8 Awards: Business of the Year, Customer Service Award-Business, Tourism Award, Volunteer of the Year, Employee of the Year, Customer Service Award – Individual, Trail Blazer Award, Environmental Stewardship Award.
3. Special awards dedicated to people in the community.
4. Building Bridges Business to Business Networking:  
Business to Business networking event that will be offering free booth space to businesses, free admission to all visitors, and provide free appetizers to all. The focus was business to business networking in order to assist businesses in finding other local products and services.

It is due to our membership and the large support of our communities that the Chamber of Commerce has accomplished these events, advertising, and project initiatives.

Respectively submitted,

Levina Collins  
President  
Top of Lake Superior Chamber of Commerce  
1-807-887-4579

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# Top of Lake Superior CHAMBER OF COMMERCE

## 2023 CALL FOR NOMINATIONS

Awards Ceremony Sept 14 at Nipigon Legion Branch #32

**PLEASE CIRCLE ONE  
AWARD FOR WHICH YOU  
ARE NOMINATING.  
SELF-NOMINATIONS  
ENCOURAGED!**

To nominate a business or individual for multiple awards you must fill out this form for each nomination.

**BUSINESS OF THE YEAR**

**TRAIL BLAZER**

**EMPLOYEE OF THE  
YEAR**

**CUSTOMER SERVICE  
INDIVIDUAL AWARD**

**CUSTOMER SERVICE  
BUSINESS AWARD**

**TOURISM AWARD**

**ENVIRONMENTAL  
STEWARDSHIP AWARD**

**VOLUNTEER AWARD**

### NOMINEE INFORMATION

Nominee's Name: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

### NOMINATION SUBMITTED BY:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

**RETURN NOMINATION FORM AND SUPPORTING MATERIAL BY Saturday July 15 2023 TO:**

**Township of Nipigon & Library  
Township of Red Rock & Library  
Township of Dorion**

**Red Rock Indian Band Office**

Please include a detailed summary of the reasons why you are nominating this person. If you need more space, please write on the back of this page or attach a second sheet. You may contact the nominee for more information if you wish. (information provided will be shared with voters)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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# Top of Lake Superior CHAMBER OF COMMERCE

## ***2023 Nomination Criteria***

### ***Business of the Year***

Outstanding achievement in business  
Provides quality product(s) and/or services  
Friendly, efficient and knowledgeable staff  
Provides a healthy and productive work environment  
Community involvement and participation

### ***Employee of the Year***

Demonstrates reliability & dependability  
Strong work ethic  
Goes beyond required job duties  
Excellent product/service knowledge

### ***Customer Service Award—Business***

Outstanding achievement in business  
Provides quality product(s) and/or services  
Friendly, efficient and knowledgeable staff  
Pleasant atmosphere if applicable

### ***Customer Service Award—Individual***

Consistently provides quality products and/or services

### ***Tourism Award***

Demonstrates an ability to satisfy visitors expectations  
Provides an outstanding visitor experience  
Knowledgeable of the region

### ***Trail Blazer Award***

Individual, business or organization  
Introduces unique products, services or ideas  
Thinks outside of the box, initiates innovative solutions

### ***Volunteer of the Year***

This award recognizes the voluntary contributions of any resident of the region whose social commitment

### ***Environmental Stewardship Award***

Protects or restores the environment in th region  
Promotes activities that benefits the environ-



**NOTICE OF A PUBLIC MEETING  
RED ROCK COMMITTEE OF ADJUSTMENT**

**Thursday, June 29<sup>th</sup>, 2023  
11:00 a.m.,  
At the Red Rock Public Library (42 Salls St.)  
& via Zoom Web Conference**

Please take notice that the Committee of Adjustment for The Corporation of the Township of Red Rock, will hold a Public Meeting on Thursday, June 29<sup>th</sup> at 11:00 a.m., at the Red Rock Public Library located at 42 Salls St., Red Rock and via Zoom web conference, to consider an application for a consent to sever property, submitted under Section 53 of the *Planning Act*, R.S.O. 1990, c. P.13, as amended.

The Subject Property has no municipal address, but is located on CPR Road just off of Highway 628. Signs are posted on the Subject Property. Its legal description is:

Con 2 E Pt Lot 4, 55R-10890 Pt 9-10 and W Pt Lot 3, 55R-10890 Pt 15, and W Pt Lot 3, 55R-10729 Pts 1-5 being PIN #62471-0414

A copy of the application is enclosed, which includes a site map. Meeting login information will be available on the Municipality's website on June 26<sup>th</sup>, 2023. Further information can be made available through contacting the Secretary to the Committee using the contact information on the reverse side of this page.

ANY PERSON may attend the Public Meeting and/or make written or verbal presentations either in support of, or in opposition to, the proposed property severance. If a person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the application does not make written submissions to the Committee before it gives or refuses to give a provisional consent, the Local Planning Appeal Tribunal may dismiss the appeal.

Continues on reverse...

Written submissions can be forwarded to the Secretary to the Committee, using the contact information below. Submissions by regular letter-mail, facsimile, electronic mail or personal delivery are accepted, however, the onus is on the person submitting the information (by whatever means) to make sure that it was actually received.

If you wish to be notified of the decision of the Committee in respect of the proposed consent, you must make a written request to the Secretary to the Committee, at the contact information provided below.

DATED AT THE TOWNSHIP OF RED ROCK this 6th day of June, 2023.

Samantha Cameron  
Secretary to the Committee of Adjustment  
Township of Red Rock  
42 Salls Street, P.O. Box 447, Red Rock, Ontario P0T 2P0  
Phone: 807-886-2245; Facsimile: 807-886-2793  
Email: [deputyclerk@redrocktownship.com](mailto:deputyclerk@redrocktownship.com)  
Website: [www.redrocktownship.com](http://www.redrocktownship.com)

APPLICATION FOR PROPERTY SEVERANCE

This is an application for severance of a lot, submitted to the Township of Red Rock under Subsection 53(1) of the Planning Act, RSO 1990, c. P.13, specific to the Subject Property (as defined below)

1. Name of Owner: Camillo & Delaine Todesco  
Mailing Address: PO BOX 991  
RED ROCK, ON, P0T 2P0  
Phone Number: 807-886-2895 email: camtodesco@hotmail.com

2. Name of Agent (if any): Stefan HUZAN (Northern Planning)  
Mailing Address: 503A Dawson Rd.  
MOOREHEAD, ON, P7G 0V4  
Phone Number: 807-767-2458 email: northernplanning@beyond.net

The Owner of the Subject Property (defined below) signs here to agree that the named Agent (where applicable) has full and unlimited authority to act on the Owner's behalf (include additional pages if necessary):

Witness to Individual Owner(s) signatures:

Signature of Individual Owner(s):

see attached Owner authorization

(Signature above; print name below)

(Signature above; print name below)

(Signature above; print name below)

(Signature above; print name below)

3. Legal Description (and Municipal address, if assigned) of the property for which this application is submitted (the "Subject Property"):

Con 2 E Pt Lot 4, 55R-10890 Pt 9-10  
and W Pt Lot 3, 55R-10890 Pt 15 and  
W Pt Lot 3, 55R-10729 Pts 1-5  
Being PIN 62471-0414

4. Assessment Roll Number of Subject Property: 5941-000 000-408-95-0000 \$

5. Names and addresses of any banks or credit unions or private persons who hold mortgages, charges or other liens in respect of the Subject Property (use additional pages if necessary):

- 409-15  
- 410-20

n/a

6. Designation of Subject Property in Official Plan: M- INDUSTRIAL

7. Zoning of Subject Property: IND- Industrial

8. Existing uses of Subject Property (use additional pages if necessary):

<u>Vacant land &amp; open storage</u>

9. Indicate the type of transaction for which the severance is required:

To sell/transfer the property <u>New Lot</u>	<input checked="" type="checkbox"/>	To approve a lease with a term over 21 years	
To consolidate with another property - <u>To Farm</u>	<input checked="" type="checkbox"/>	For a mortgage over only a part of the land	
To provide an easement or right of way		Other (specify on an additional page)	

Provide the names and addresses of other parties involved, if known (i.e. purchaser, mortgagor, tenant, person requiring easement, etc.):

10. Dimensions of Subject Property:  
Road Frontage: 127.4 m (width 6/6m)  
Lot Depth (measured from the road to the rear of the Subject Property): 158 m  
Lot Area: 16.08 ha

11. Proposed dimensions & descriptions of Retained and Severed Lot(s):

Retained Lot:  
Road Frontage: 30 m and 77.4 m  
Lot Depth (measured from the road to the rear of the Subject Property): 158 m  
Lot Area: 16.0 ha  
Number of buildings and structures:    
Use of the Lot: Vacant land & open storage  
Type of access: Provincial Hwy.   Municipal Road   
Private Road   Waterway    
Water source: Municipal Water  Well   Other    
Sewage disposal: Municipal System  Septic Field   Other    
Storm drainage: Storm sewers   Ditches  Other  

Severed Lot:  
Road Frontage: 30.42 m (width)  
Lot Depth (measured from the road to the rear of the Subject Property): 33.33 m (avg.)  
Lot Area: 1029 m<sup>2</sup>  
Number of buildings and structures:    
Use of the Lot: VACANT LAND  
Type of access: Provincial Hwy.   Municipal Road   
Private Road   Waterway    
Water source: Municipal Water   Well   Other    
Sewage disposal: Municipal System   Septic Field   Other 3 n/a  
Storm drainage: Storm sewers   Ditches  Other



Second Severed Lot (if applicable):

Road Frontage 20m  
Lot Depth (measured from the road to the rear of the Subject Property) 1.83m  
Lot Area 13,700 sq. m  
Number of buildings and structures none  
Use of the Lot Vacant land  
Type of access: Provincial Hwy. \_\_\_\_\_ Municipal Road   
Private Road \_\_\_\_\_ Waterway \_\_\_\_\_  
Water source: Municipal Water  Well \_\_\_\_\_ Other \_\_\_\_\_  
Sewage disposal: Municipal System  Septic Field \_\_\_\_\_ Other \_\_\_\_\_  
Storm drainage: Storm sewers \_\_\_\_\_ Ditches  Other \_\_\_\_\_

12. Where access is proposed by waterway, the sketch provided must indicate the location of relevant marking and docking facilities, as well as the distance of these facilities to the nearest public road. N/A

13. Are there any buildings or structures on the Subject Property? Yes \_\_\_\_\_ No

14. If there are existing easements, rights of way, restrictive covenants, mortgages, or other encumbrances on the property, please provide details (use additional pages if necessary). Please indicate below if there are no encumbrances:

<u>not on the severed lands</u>

15. Are any buildings or structures proposed to be built on the Subject Property?  
Yes \_\_\_\_\_ No

16. Date Subject Property was acquired by the current owner: 2010

17. Date existing buildings or structures (if any) on the Subject Property were constructed (use additional pages if necessary):

<u>N/A</u>

18. Length of time that the existing uses of the Subject Property have continued (use additional pages if necessary):

<u>decades</u>

19. If known, has the Subject Property previously been the subject of an application under the Planning Act for approval of a plan of subdivision or a severance?

Yes  No \_\_\_\_\_ Unknown \_\_\_\_\_

20. If the answer to item 19 is "yes", please provide: *na*

File Number of Application \_\_\_\_\_

Status of Application \_\_\_\_\_

21. Provide a sketch showing the following:

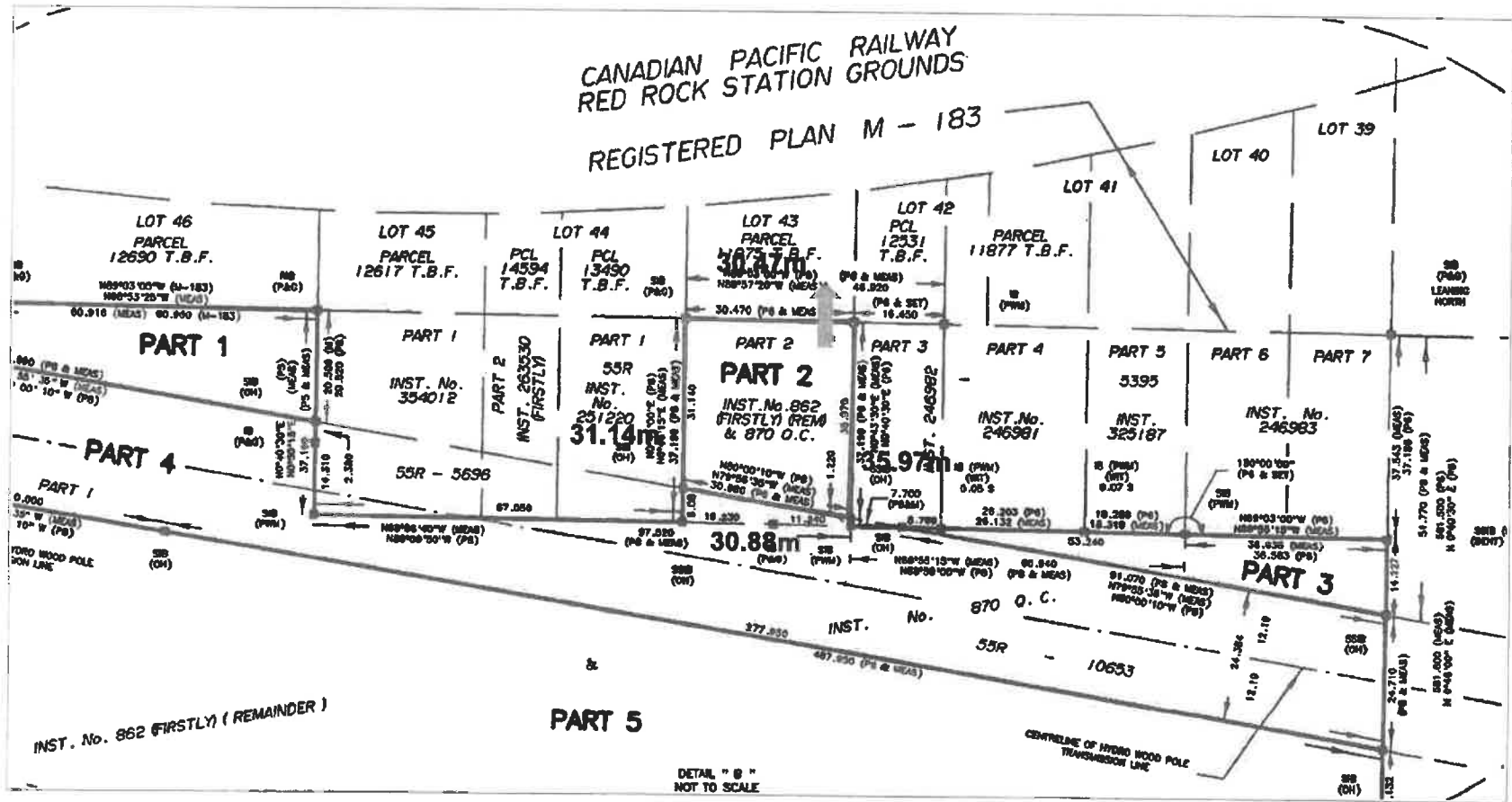
- ✓ (a) boundaries and dimensions of the Subject Property (if there is a plan of survey or a Reference Plan, please append a copy);
- (b) location, size and type of all existing and proposed buildings and structures on the Subject Property, indicating the distance of the buildings or structures from the front yard lot line, rear yard lot line and the side yard lot lines;
- (c) approximate location of all natural and artificial features on the Subject Property, on the land that is adjacent to the Subject Property that, in your opinion, may impact the application (*examples include buildings, railways, roads, watercourses, drainage ditches, rivers or streams, wetlands, wooded areas, agricultural uses, wells and septic fields*);
- (d) current uses of land on all of the properties that are adjacent to the Subject Property;
- (e) the location, width and name of any roads within or abutting the Subject Property, indicating whether the "road" is an unopened road allowance, a public travelled road, a private road or an easement or right of way;
- (f) the location and nature of any easements or rights of way affecting the Subject Property;
- (g) abutting lands (if any) owned by the Applicant; and
- (h) An indication of which portion of the Subject Property is the Retained Lot and which is/are the Severed Lot(s).

✓ 22. The undersigned is aware that the Township may require, dependent upon the nature of the application, a, y or all of the following to be submitted to ensure this application is complete:

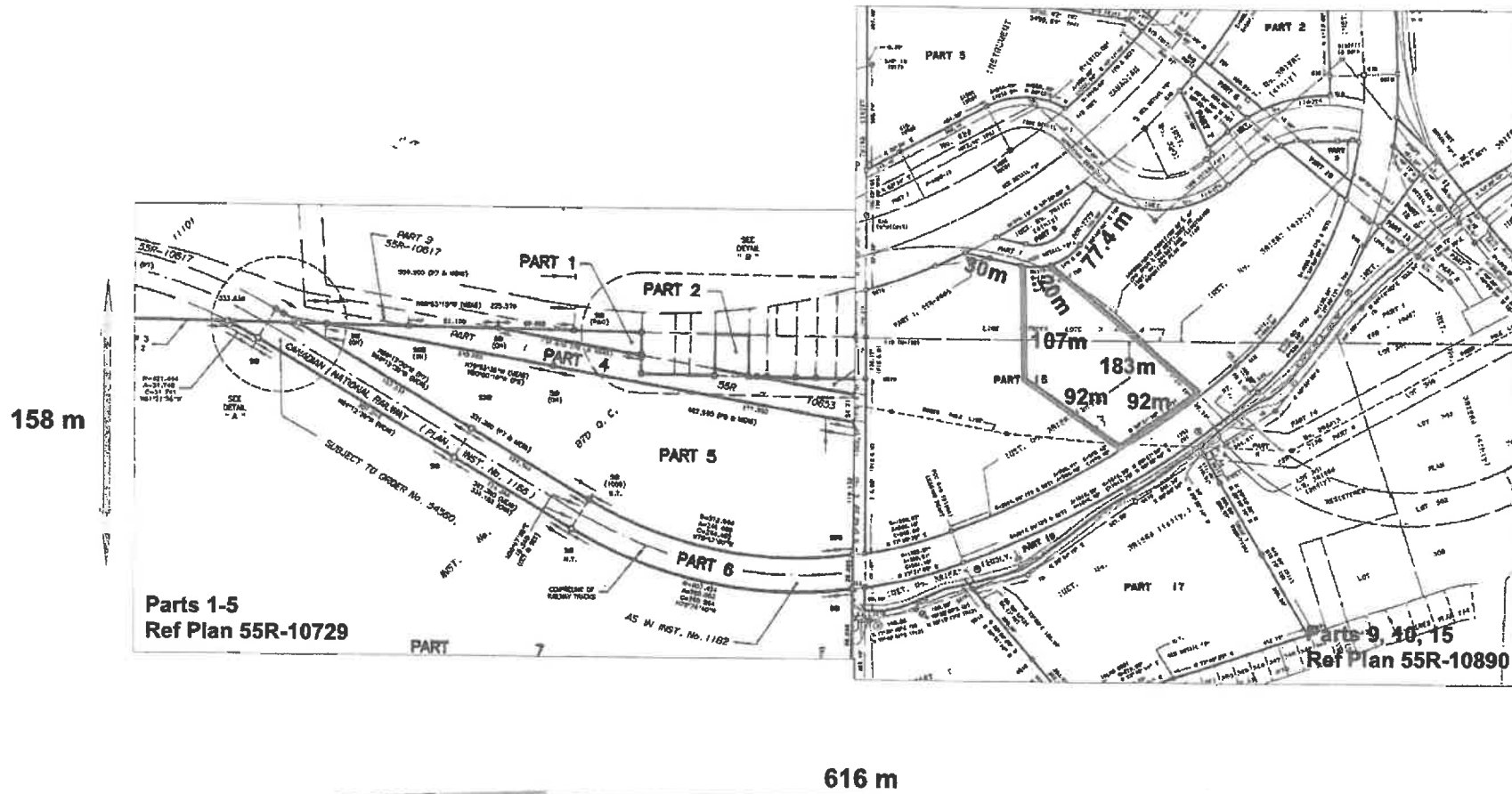
- (a) Planning justification report;
- (b) Cultural heritage impact assessment;
- (c) Environmental impact study;
- (d) Minimum distance separation (agricultural-to-other-use) calculations;
- (e) Servicing options study;
- (f) Drainage/stormwater management report/plan;
- (g) Geotechnical study;
- (h) Hydrogeological study;
- (i) Erosion and sediment control plan;
- (j) Noise/vibration impact study;
- (k) Sun/shadow study;
- (l) Fisheries assessment;
- (m) Shoreline riparian control study;
- (n) Archaeological assessment;
- (o) Water quality report;
- (p) Environmental site assessment in accordance with the Requirements of Ontario Regulation 153/04 for sites known, or suspected as being contaminated due to previous use; and/or
- (q) Public consultation strategy.

# SITE PLAN – Severance – Lot Enlargement

Severance - Boundary Adjustment Application - by C. & D. Todesco  
 Part 2 on 55R-10729 to be Transferred to Adjacent Land Owner



# Site Plan - Severance – Industrial Lot



**LETTER OF AUTHORIZATION**

To Whom it May Concern,

I /We authorize NORTHERN PLANNING (Mr. Stefan HUZAN) to submit Lot Severance planning approval application(s) to the Township of Red Rock, and to obtain and/or provide any required planning information, related to our property.

500 C. P. R. ROAD, RED ROCK ONTARIO  
Property Address

CAM TODESCO                      DELAINE TODESCO

Name(s) of Property Owner (PRINT)

                      Delaine Todesco  
Signature(s)

Date MARCH 24, 2023                      March 25/23

Date: May 9, 2023

at Red Rock Public Library and via Zoom

Present: M. Young, D. Maidment, C. Hendricken, M. Smith

Remotely present: none

Regrets: J. Boudreau, A. Lockwood

Secretary: N. Carrier

### **CALL TO ORDER**

5: 13 pm, C. Hendricken, Acting Chair

### **LAND RECOGNITION**

“THE RED ROCK PUBLIC LIBRARY BOARD HEREBY ACKNOWLEDGE THAT WE ARE ON THE TRADITIONAL TERRITORY OF THE ROBINSON-SUPERIOR TREATY AND THAT THE LAND WE GATHER ON IS HOME TO THE RED ROCK INDIAN BAND, THE ANISHNAABEK AND THE METIS PEOPLE.”

### **APPROVAL OF AGENDA**

Motion 18

Moved by D. Maidment, seconded by M. Young, and carried:

That the Board of the Red Rock Public Library approves the agenda of the May 9th, 2023 meeting as presented.

### **CONFLICT OF PECUNIARY INTEREST DISCLOSURES**

- none declared

### **APPROVAL OF MINUTES OF PREVIOUS MEETING**

Motion 19.

Moved by M. Smith, seconded by M. Young, and carried:

That the Board approves the minutes of the last regular board meeting of April 18th, 2023.

### **BUSINESS ARISING**

- M. Smith shared with Board details pertaining to a 2022 Budget difference that was received from Township CAO in response to a Board inquiry.

**CORRESPONDENCE [AND COMMUNICATION]**

- none

**CHAIRPERSON'S REMARKS**

- none

**STATEMENT OF OPERATIONS****CHEQUE REGISTER(S)**

Motion 20.

Moved by D. Maidment, seconded by M. Smith, and carried:

That the Board approves payment of accounts on cheques 1145 – 1146 and manual cheque # 33 for the amount of \$1356.26 and dated May 4, 2023.

**CEO REPORT**

- Detail on library operations including circulation, programming and service statistics for the month of April 2023.

**STRATEGIC PLAN, PROGRESS AND MONITORING**

- CEO presented Confirmation of Strategic Committee Meeting dates

**OTHER BUSINESS and COMMITTEE REPORTS**

- Each year, the Library traditionally closes for one week at the beginning of July

Motion 21.

Moved by M. Smith, seconded by D. Maidment, and carried:

That the Board approves that the Red Rock Public Library be closed from Friday June 30<sup>th</sup>, 2023 until Sunday July 9<sup>th</sup>, 2023. Reopening Monday July 10<sup>th</sup>, 2023 at 2 pm.

- CEO updated Board on status of copier operation. As of April 26<sup>th</sup>, the copier is non-operational. Board directed CEO to consult with Township administration as this purchase could be covered as a capital expense, as Library budget cannot afford the amount.
- CEO completed and presented to Board, for interest only, the Final Report for the MSAA Seniors Grant.
- CEO informed Board that the Summer Student CDO/Library position was not funded this year and the ramifications of this. CEO presented an alternative option. Board discussed other option and directed CEO to investigate requirements.
- As per Library's Personnel policy, every 2 years staff and CEO complete performance reviews. Board members A. Lockwood and D. Maidment will conduct the CEO's evaluation. CEO conducts staff evaluations, which will be scheduled with staff.

- CEO, with Board approval, will post for the Junior Librarian position, as a vacancy has occurred with current staff resigning. A. Lockwood and D. Maidment, Board Members, and CEO to conduct interviews with potential candidates.

**DATE AND TIME OF NEXT MEETING**

Tuesday June 13, 2023 at 5:00 p.m. in the library meeting room and via Zoom

**ADJOURNMENT**

Motion 22

Moved by M. Young, seconded by D. Maidment, and carried:

That the Board meeting be adjourned at 6:17 p.m.



**The Corporation of the Township of Red Rock  
Public Works Dept. Report**

---

**Date:** June 19<sup>th</sup>, 2023  
**To:** Mayor and Council  
**Subject:** Public Works Dept. Council Report  
**Submitted by:** Blair Westerman - Director of Operations

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**BACKGROUND:**

**TIME PERIOD:** May 12<sup>th</sup> to June 19<sup>th</sup>, 2023

**DISCUSSION:**

**This report is for information only and provides Council with an update on the activities within the following departments: Water Distribution, Wastewater Collection, Recreation Center, Marina & Public Works.**

**Please feel free to ask any questions that you may have.**

**SUMMARY OF ACTIVITY:**

**Water Distribution:**

1. Public Works performed a dig to repair a leaky curb stop valve for 21 Newton Ave. over the course of this reporting period. The curb stop valve, stand and stem were replaced. The dig area was landscaped only recently because of the wait for topsoil delivery.
2. Public Works performed a dig to fix a leak in the seasonal water service for the Marina Docks and Fuel Kiosk. The water service was repaired prior to the Fish Derby weekend. The water tap on boardwalk and docks were marked non-Potable as water testing had not been completed.
3. OCWA collected water samples from the marina docks & fuel kiosk on June 7<sup>th</sup>. Testing results from lab came in on June 12<sup>th</sup>, all samples had cleared testing and signs were removed from potable water taps.
4. An electrical contractor was needed to address several Defect Orders from an ESA CSS Inspection of the Water Treatment Plant. The repairs were made, and ESA has been notified.
5. An electrical contractor was needed to address Defect Orders at the Water Tower Building. The necessary changes are completed and have been communicated to the ESA Inspector.
6. A Water Tower Inspection was organized through OCWA and was completed by a contractor on June 14<sup>th</sup>. The inspection involved ascending to the top of tower

to access the top hatch of the storage tank. The tank was observed to be in good condition. A condition report is expected from the contractor.

7. Planned digs for water infrastructure so far this season are as follows:
  - #091 Hwy 628 – Excavation required to repair curb stop.
  - #504 CRP Road - Excavation required to repair curb stop.
  - 3 Taylor Ave. - Excavation required to repair curb stop.
  - 70 Brompton – Replacement of damaged fire hydrant.

#### Wastewater Collection:

1. Lift Station Project Update: Hatch has submitted the scope of work to Aegus Contracting and is still waiting on pricing for project components.
2. Pumps at both Lift Stations had to be pulled for blockage removal after receiving several alarms over the course of this reporting period.

#### Recreation Center:

1. A roofing contractor was able to perform some asphalt shingle patching on the arena roof. The roof is likely far from being leak free, but the most obvious areas have been addressed. The contractor did point out some issues of concern in looking at the overall condition of the roof, including poor condition of shingles from improper installation and some structural issues.
2. Rec Center cleaning continues to be performed by Rec Staff on a 2-hour daily basis while is closed for the season.

#### Marina Center & Park:

1. Big Lake Marine was able to perform an underwater inspection for all 3 marina docks on May 23<sup>rd</sup>. The most extensive damage was found on Dock A. Many of the mooring chains are broken on this dock and will need to be replaced. Docks B & C are in much better condition, all the moorings are intact for these docks. There are some floats that will need replacement on the Launch Dock and Dock C.  
There are also some hinge points on docks A, B & C that require hardware replacement. The original supplier and manufacturer for dock components (Technomarine) is no longer in business, so dock hardware will need to be retrofitted for most repairs.  
Big Lake Marine will be returning to make repairs to moorings for Dock A by the beginning of July. Until the repairs are completed, marina staff are restricting the size and number of boats being allowed to use this dock.
2. The air conditioning unit at the Marina Center was serviced by a contractor on two occasions in recent weeks, the air conditioning seems to be working better at this point. The technician made some suggestions for maintenance that staff can do to help reduce the chance of system failure.

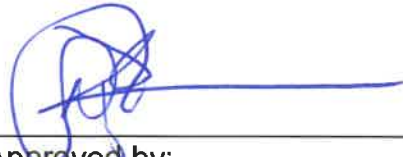
#### General:

1. Public Works have most recently been focused on preparing Marina Park for the Summer season:
  - Water service repair completed.
  - All temporary docks are in place.

- Kayak Dock is installed for season.
  - Park roads have been graded.
  - Splash Pad serviced and turned on for season.
3. Public Works staff were able to finish some final landscaping and grass seeding for 2 residents whose yards were impacted from water service-related digs.
  4. Landscaping and grass seeding has been done for areas effected from snow removal efforts this past winter on sections of Stadler Ave.
  5. There is a plan for street cleaning on upper Stadler with the Bobcat sweeper. Conditions for street sweeping are far better after some rainfall, of which we've had very little. We can look at wetting down the street with a water container to get this work done.
  6. Secondary road grading will be started as conditions improve for this work. (After rainfall is best).
  7. Summer Students began work the week of June 12<sup>th</sup> for the Public Works Dept. Students will be used primarily for grounds duties including grass cutting, trimming and flower watering.
  8. The 2017 Chevy 1 ton had to be taken to a dealership in Thunder Bay to address electrical issues from module failure. Some parts related to this repair are on order from the States which is delaying the fix.
  9. Public Works has been able to perform assisted launches for most of the larger boats at the marina. One large boat that is launched with the Twp. grader remains, along with some sailboats that are launched with backhoe.
  10. Public Works staff members have been using the new online safety training program from Safety Hub. Some employees have completed or are close to completing all their required training. Staff is expected to have training completed by the end of June and will be responsible to have this training done on an annual rotation.

**Blair Westerman**

\_\_\_\_\_  
Submitted by

  
\_\_\_\_\_  
Approved by:

**The Corporation of the Township of Red Rock  
Community Development Office Report**

---

**Date:** June 19, 2023  
**To:** Mayor and Council  
**Subject:** Community Development Office Council Report  
**Submitted by:** Ashley Davis, Community Development Officer

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**BACKGROUND:**

**May 11, 2023 – June 12, 2023**

**DISCUSSION:**

**This report is for information only and provides Council with an update on the activities within the office of Community Development Officer.**

**Please feel free to ask any questions that you may have.**

**SUMMARY OF ACTIVITY:**

- 1) ICIP Culture – Recreation Centre Rehabilitation Project – Currently in the tendering process for the general contractor. Site visit held on June 16th.
- 2) Active Transportation Fund – Site visit complete. Community surveys available online and hard copies available at the Credit Union, Library and Municipal Office. Surveys to be returned by June 30<sup>th</sup>.
- 3) ICIP COVID Resiliency – Recreation Centre Roof – tendered as part of overall Recreation Centre Rehabilitation project. Work to be completed this summer.
- 4) Community Interpretation Plan – RFP released with a closing date of Friday, June 30<sup>th</sup>.
- 5) Continuing work on Community Safety and Wellbeing preparation. Planning Session 3 for June 28-29.
- 6) ICIP Green – Brompton, Stadler, Frost, Newton Water and Wastewater Rehabilitation and Replacement Project – Revision request is being finalized at Federal level. Corresponding with engineers and Maakinga for timeframe of deficiencies to be completed and work to take place at Stadler and Rouse sinkhole. To occur near end of summer.
- 7) Submitted application to Ontario Trillium Foundation under the Capital Stream to cover the cost of the gymnasium floor in the Recreation Centre, as it was removed from the ICIP Culture Recreation Centre Project. This is 100% funded up to \$150,000. The application is for \$98,600.00

- 8) Working on Phase 2 of an NOHFC Rural Enhancement Stream application to cover 90% of costs for repairs/upgrading the ice plant for the arena. Work to take place at the end of June early July prior to construction starting at the Recreation Centre for the larger rehabilitation project.
- 9) Canada Day – activities being planned and looking for volunteers to assist with hosting or running activities. Looking for vendors for vendors market. Receiving donations for prizes.
- 10) Paju Mountain Run – Taking place August 12, 2023. In person registration and luncheon after confirmed with Legion and Ladies Auxiliary. Online registration opening soon.
- 11) Memorial Banner Program – coordinating with their program lead – see- attachment
- 12) Strategic Plan Implementation – continuing to monitor progress and work on components.
- 13) Participating in webinars pertaining to various funding streams
- 14) Continuing with required reporting and claim submissions on all active projects
- 15) Continued communication and collaboration with local and regional organizations for partnership opportunities, provide input and stakeholder relations.
- 16) Review previous reports for supporting documentation for current and future funding opportunities and attend webinars and information sessions on current funding opportunities to determine eligibility and feasibility (if the Township has the required data or reports demonstrating need for projects)
- 17) Continuing to prepare documentation, research various component costs for projects and RFP's, provide status reports to funders, submit claims to funders for expenses related to projects, monitor project timelines and budgets and final reporting to funders for completed projects.

**MONITORING SITUATIONS:**

- 1) Golden Club Van – providing support as needed
- 2) Red Rock Historical Society Digitization Project – providing support as needed.

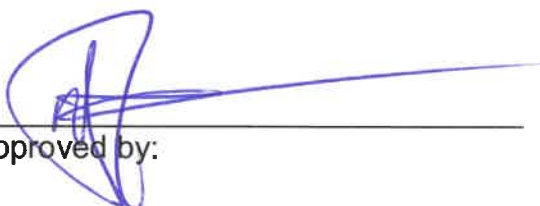
**DIRECTION / DISCUSSION / UPDATES:**

- 1) Resolution for NOHFC application for the Recreation Center Ice Plant be submitted
- 2) Memorial Banner Program – the Township take on the initiative lead by the CDO

**ATTACHMENTS:**

- 1) Information on Memorial Banner Program

Ashley Davis  
Submitted by

  
Approved by:



# Township of Red Rock

## Community Development Office

42 Salls Street  
Red Rock ON P0T 2P0  
cdo@redrocktownship.com  
(807) 886-2704

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**June 19, 2023**

### **Memorial Banner Program**

The Township of Red Rock has been approached from community members regarding the Memorial Banner Program.

This program is a way for community members to honor local veterans, as well as family members who may have served, through the production of a memorial banner. These banners include a photo of the veteran, along with any other information the family wishes to provide. This can include the branch of the Canadian Armed Forces, the war in which they fought, their battalion, dates, and the name of the family sponsoring the banner. 3 samples have been provided for reference only (the Red Rock sample is still being finalized) and can be modified as per the sponsor's request.

Our existing community organization and business banners can be switched out for the Memorial Banners in October and then switched back in November, as the Memorial Banners will be made in the same size so new mounting brackets will not have to be added, except for replacing existing ones that are broken.

A cost of \$225/banner will cover the cost of production, shipping, a portion of administration expenses, installation for the first year a banner is purchased and a donation to the local Legion.

There is some administrative work with the coordination of the banners, invoicing etc. As the Legion does not have the administrative capacity to take on this project, it has been requested that the Township, through the Community Development Office, take on this project. The Memorial Banner Program would invoice the Township, and the Township would then invoice the sponsors for each banner, and at the end of the program, make a single donation to the local Legion Branch 226 for the number of banners ordered that year.

On an annual basis, the Township would be responsible for coordinating the switching out of the banners and could cover the cost, seek third party donations to help cover this cost, or coordinate the take down of the banners with putting up the Christmas

lights and wreaths. Another option would be to charge sponsors \$25/yr after the first year to help with the cost of switching out the banners.

I am seeking the direction of Council to continue with the administration of this program as well as for the final cost of banners to help cover administration, shipping and installation costs.

There are 2 options below, unless there are other suggestions Council has for cost distribution for this program.


**Option 1:**

Banner	\$150.00
Shipping/Admin	\$ 25.00
Installation	\$ 25.00
Donation to Legion	<u>\$ 25.00</u>
<b>Total Cost/Banner</b>	<b>\$225.00 (~\$45/year for 5 years)</b>


**Option 2:**

Banner	\$150.00
Shipping/Admin	\$ 25.00
Installation	\$ 50.00
Donation to Legion	<u>\$ 25.00</u>
<b>Total Cost/Banner</b>	<b>\$250.00 (~ \$50/yr for 5yrs)</b>





24"



Thank You for Our Freedom



**Tyler Michel Tremblay**  
Afghanistan - Army  
Sandy (Overton) & Michel Tremblay



Branch 192

40"



Thank You for Our Freedom



**Tyler Michel Tremblay**  
Afghanistan - Army  
Sandy (Overton) & Michel Tremblay



Branch 192



28"

48"



**LEST WE FORGET**



**TAUNO W. KOSKI**

WWII - Army - Argyll & Sutherland Highlanders

*Honoured By*  
The Koski Family



**LEST WE FORGET**



**TAUNO W. KOSKI**

WWII - Army - Argyll & Sutherland Highlanders

*Honoured By*  
The Koski Family



24"

48"



**LEST WE FORGET**



**EDWARD & ROBERT LAHEY**  
WWI  
RCL 18 Bell Island



**Legion** 

BRANCH 18 BELL ISLAND



**LEST WE FORGET**



**EDWARD & ROBERT LAHEY**  
WWI  
RCL 18 Bell Island



**Legion** 

BRANCH 18 BELL ISLAND



**The Corporation of the Township of Red Rock  
Administrative Report**

---

**Date:** June 19<sup>th</sup>, 2023  
**To:** Mayor and Council  
**Subject:** CAO/Clerk/Treasurer Activity Report  
**Submitted by:** Mark Figliomeni – CAO/Clerk/Treasurer

---

**BACKGROUND:**

**June 6th, 2023 – June 19th, 2023**

**DISCUSSION:**

**This report is for information only and provides Council with an update on the activities within Administration & the office of the CAO/Clerk/Treasurer.**

**Please feel free to ask any questions that you may have and reach out at any time.**

**SUMMARY OF ACTIVITY:**

**Day to Day Operations- General Discussions & Meetings  
Bi-Weekly Internal Staff / Team Meetings / Discussions  
Quarterly Stakeholder Meeting – MPAC – 2023-06-13  
Committee Meeting – WPCP – Federal & Provincial Government  
TBDML Meeting – Red Rock Marina – 2023-06-17  
CEMC – Internal Control Group Meeting – 2023-06-14**

**This is a summary of some of the activity within Administration & the Office of the CAO/Clerk/Treasurer. We continue to build and grow as a Team and as a Community that is striving to move forward. This is our major focus and ultimately part of our overall vision for Red Rock both now and in the future.**

**ATTACHMENTS:**

**One (1) – Recreation Intern. Report**

**MONITORING SITUATIONS:**

**\*Continue to set internal policies and procedures based on overall best practice within the Municipal Act.**

**DIRECTION / DISCUSSION / UPDATES:**

- A. Norval Morrisseau Monument Location – Marina – Discussion/ Direction**
- B. SNEMS – Updated Meeting Date – July 5<sup>th</sup>, 2023 – Nipigon – Update**
- C. Resignation – Braeden Plemel – Recreation Intern.- Update**
- D. Submitted Delegation Requests – AMO 2023 – Update**
- E. Audit Presentation to Council – July 17<sup>th</sup>, 2023 – Scheduled – Update**
- F. Speed – White Blvd.- Follow Up**
- G. Weight Room – Relocation Request – Follow Up**
- H. Bridge Inspections – 2023 – Update/Discussion**
- I. Red Rock Fish & Game Club – Agreement – Discussion**
- J. Red Rock Day – June 28<sup>th</sup> – Follow Up**

**The Corporation of the Township of Red Rock  
Recreation Program Coordinator Intern Report**

---

**Date:** June 19<sup>th</sup>, 2023  
**To:** Mayor and Council  
**Subject:** Recreation Program Coordinator Intern Report  
**Submitted by:** Braeden Plemel

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**BACKGROUND:**

**May 11<sup>th</sup>, 2023 – June 19<sup>th</sup>, 2023**

**DISCUSSION:**

**This report is for information only and provides Council with an update on the activities within the office of Recreation.**

**Any questions can be asked through the CAO and reported back to Council.**

**SUMMARY OF ACTIVITY:**

Badminton ended on June 12<sup>th</sup>, 2023.

Pickleball ended on June on June 15<sup>th</sup>, 2023.

Senior connect Sessions partnership with the Red Rock Library has started. Every Tuesday for the month of June.

VON seniors exercise class has been extended through the summer months.


Parks Canada hosted youth events at our marina on Saturday June 17<sup>th</sup> and Sunday June 18<sup>th</sup>, 2023.

Working with the Cdo to plan Canada Day and Paju mountain run.

Hosted a PA Day Fun Day at the marina for youth on June 9<sup>th</sup>, 2023. Only 3 kids were in attendance.

The Seniors' wellness fair is set for June 24<sup>th</sup> at the Recreation Centre with partnership with the Library.

Braeden Plemel  
Submitted by

  
Approved by: