#### THE CORPORATION OF THE TOWNSHIP OF RED ROCK

# 841st MEETING OF COUNCIL

# OCTOBER 2<sup>nd</sup>, 2017

Present: Mayor G. Nelson

Councillors: D. Robinson

S. Carruthers S. Park

L. Martin

Chief Administrative Officer N. Gladun

The Mayor called the meeting to order at 7:00 p.m.

# **ADDITIONS TO THE AGENDA**

New Business - RV Campground Study Applications - Provincial and Federal Funding

# **DISCLOSURES OF INTEREST**

None

# **DEPUTATION**

Dan Hill, Chief Financial Officer of the Nipigon District Memorial Hospital, spoke to Council about the possibility of the Township being interested in acquiring and leasing the Superior North EMS Building. He explained that the hospital's interest in the building is not in line with their core mandate. The hospital is looking to sell the building to a potential landlord or request that the EMS operations be moved to the Nipigon EMS location. Mr. Hill answered questions posed by Council. Council expressed that Red Rock does not want to lose the Red Rock Ambulance base. The Mayor thanked him for his presentation.

# MINUTES OF PREVIOUS COUNCIL MEETING

The revised minutes of the Tuesday, September 5, 2017 meeting and the minutes of the Monday, September 18, 2017 meeting were approved as presented.

# **BY-LAWS**

None

# **RESOLUTIONS**

Res. #1: Moved by D. Robinson, seconded by S. Park

Be it resolved that the minutes of the Tuesday September 5, 2017 regular

meeting of Council be approved as presented.

Carried

Res. #2: Moved by D. Robinson, seconded by S. Park

Be it resolved that the minutes of the Monday September 18, 2017 regular

meeting of Council be approved as presented.

Carried

Res. #3: Moved by S. Carruthers, seconded by D. Robinson

Be it resolved that the following payments be approved:

**PAYMENT** 

DATE CHEQUE NOS. AMOUNT
09/26 044605 - 044654 \$ 70,973.95
\$ 70,973.95

**PAYROLL** 

Sept 28 15809 – 15829 <u>\$ 22,551.16</u> \$ 22,551.16

#### TOTAL PAYMENTS

**93,525.11** 

Carried

- Res. #4: Moved by D. Robinson, seconded by L. Martin
  Be it resolved that the following members of Council be authorized to
  attend the Thunder Bay Municipal League's 100<sup>th</sup> Annual Meeting in
  Thunder Bay October 27<sup>th</sup> and 28<sup>th</sup>, 2017, expenses as per Township Policy.
  - Gary Nelson
  - Lewis Martin

Carried

- Res. #5: Moved by L. Martin, seconded by D. Robinson
  Be it resolved that the Council of the Corporation of the Township of
  Red Rock proclaim October 8-14<sup>th</sup> to be Fire Prevention Week in Red Rock.

  Carried
- Res. #6: Moved by D. Robinson, seconded by S. Park
  Be it resolved that the Council of the Corporation of the Township
  of Red Rock proclaim October 15-21<sup>st</sup>, 2017 to be Library Week in Red Rock.
  Carried
- Res. #7: Moved by S. Carruthers, seconded by S. Park
  Be it resolved that That Council give turkeys for staff and volunteers for
  Christmas.

Carried

Res. #8: Moved by S. Park, seconded by S. Carruthers
Be it resolved that the regular meeting of Council scheduled for
Monday, January 1<sup>st</sup>, 2018 be cancelled.

Carried

Res. #9: Moved by D. Robinson, seconded by S. Carruthers
Be it resolved that Council support the application to the Northern Ontario
Heritage Fund Corporation for the RV Park Study. Any cost over runs of the
study will be covered by the Township of Red Rock.

Carried

Res. #10: Moved by S. Carruthers, seconded by D. Robinson
Be it resolved that Council support the application to Fednor for the
RV Park Study. Any cost over runs of the study will be covered by the
Township of Red Rock.

Carried

- Res. #11: Moved by D. Robinson, seconded by S. Carruthers
  Be it resolved that the Council move into Committee of the Whole at
  7:50pm in order to address a matter pertaining to:
  - A proposed or pending acquisition for land for municipal or local board purposes

Carried

Res. #12: Moved by D. Robinson, seconded by L. Martin
Be it resolved that Council come out of Committee of the Whole at 8:20pm.

Carried

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Res. #13: Moved by S. Carruthers, seconded by S. Park

Be it resolved that the Township of Red Rock consider acquiring and leasing the property at 4 Taylor Avenue (Superior North EMS Base) presently owned by the Nipigon District Memorial Hospital pending discussion with the hospital and Superior North EMS.

Carried

### **CORRESPONDENCE**

The Mayor reviewed correspondence with Council.

An invitation was received from the Red Rock Public Library to attend the Open House on October 16<sup>th</sup>, 2017 at 6:30pm and the Mayor is to proclaim Ontario Public Library Week at this Open House.

### REPORTS OF OFFICERS

# **Chief Administrative Officer**

The CAO reviewed her written report.

The CAO received Council's support in using a registered collection agency to recover past due property taxes and other accounts receivable. Support was also given for utilizing REALTAX for tax registration and tax sale services. The CAO will bring back to the next meeting of Council a revised Tax Collection Policy for approval.

Resubmission of applications for the RC Park Study has been done.

The Final Claim has been sent in for the NOHFC intern and the position has been re-advertised with a deadline of October 20, 2017.

Window Coverings at the Marina Centre were discussed. The CAO will look at options other than the fabric option presented.

The CAO is continuing to work with J.D. Barnes to have a survey of the mill completed.

Payments for payroll and operations were submitted for approval.

# REPORTS OF COMMITTEES

None

# UNFINISHED BUSINESS

Mayor Nelson and Councillor Martin were authorized to attend the Thunder Bay Municipal League Conference October 27<sup>th</sup> and 28<sup>th</sup> at Fort William Historical Park.

#### **NEW BUSINESS**

Council proclaimed October 8 – 14, 2017 to be Fire Prevention Week in Red Rock.

Council proclaimed October 15 – 21, 2017 to be Library Week in Red Rock.

Staff and volunteers of the Township will receive Christmas Turkeys.

The January 1, 2018 meeting of Council has been cancelled.

Council supported application to Northern Heritage Fund Corporation and FedNor for the RV Park. Any over runs of the study will be covered by the Township.

# **COMMITTEE OF THE WHOLE**

Council went into Committee of the Whole at 7:50pm and exited at 8:20pm.

# REPORT FROM COMMITTEE OF THE WHOLE

Res. #14:

The Township of Red Rock is considering acquiring and leasing the property at 4 Taylor Avenue (Superior North EMS Base) pending discussions with the Nipigon District Memorial Hospital and Superior North EMS.

Moved by D. Robinson, seconded by L. Martin

Be it resolved that this me	eeting be adjourned at 8:23pm.	
		Carried
	Mayor	
	Chief Administrative Officer/Cler	 ·k