# THE CORPORATION OF THE TOWNSHIP OF RED ROCK

# 819<sup>th</sup> MEETING OF COUNCIL

# SEPTEMBER 19<sup>th</sup>, 2016

Present:

Mayor Councillors: G. Nelson

S. Carruthers

S. Park

D. Robinson

L. Martin

K. Pristanski

B. Westerman

G. Sarrasin

Chief Administrative Officer Acting Public Works Superintendent Project Manager

The Mayor called the meeting to order at 7:00 p.m.

#### ADDITIONS TO THE AGENDA

None

#### **DISCLOSURES OF INTEREST**

None

### **DEPUTATION**

None

#### MINUTES OF PREVIOUS COUNCIL MEETING

The minutes of the regular meeting of Council held on Tuesday, September 6<sup>th</sup>, 2016 were approved as presented.

### **BY-LAWS**

None

### **RESOLUTIONS**

Res. #1:	Moved by S. Carruthers, seconded by S. Park Be it resolved that the minutes of the Monday, September 6, 2016 regular meeting of Council be approved as presented.				
	Recorded Vote:	Steven Carruthers Sara Park Lewis Martin Darquise Robinson Gary Nelson	- Yea - Yea - Nay - Yea - Yea Carried		

Res. #2: Moved by D. Robinson, seconded by S. Carruthers Be it resolved that the RFP from Spadoni Motors in the amount of \$52,870.32 (incl. HST) for the supply of a one (1) ton truck be accepted.

Carried

Res. #3:	Moved by S. Park, seconded by S. Carruthers Be it resolved that the following payment vouchers be approved: PAYMENT			
	VOUCHERS 09/07 09/14	CHEQUE NOS. 043427 – 043470 043471 – 043499	AMOUNT \$ 161,386.07 <u>\$ 16,017.75</u>	
	PAYROLL Sept. 15	15085 – 15109	\$ 177,403.82 \$ 24,034.65	
	50pt. 15	15005 15107	\$ 24,034.65	
	TOTAL PAYMEN	<u>\$ 201,438.47</u>		
	Recorded Vote:	Steven Carruthers- YeaSara Park- YeaLewis Martin- NayDarquise Robinson- YeaGary Nelson- Yea	<u> </u>	
			Carried	
Res. #4:	Moved by S. Park, seconded by S. Carruthers Be it resolved that the Council of the Corporation of the Township of Red Ro declare October 16-22, 2016 to be Library Week in Red Rock.			
			Carried	
Res. #5:	Moved by D. Robinson, seconded by L. Martin Be it resolved that the Council of the Corporation of the Township of Red Rock declare October 9-15, 2016 to be Fire Prevention Week in Red Rock.			

Carried

## **CORRESPONDENCE**

The Mayor reviewed the correspondence with Council.

The Mayor noted the new Clean Water and Wastewater Fund that the Township is eligible.

### **REPORTS OF OFFICERS**

#### **Chief Administrative Officer**

The CAO reviewed his written report and correspondence issued on behalf of Council.

Council reviewed the two RFP's that were received for the new one (1) ton truck and awarded the RFP to Spadoni Brothers.

The CAO advised that the repairs to the CP rail crossing on Highway 628 has been tendered by the Ministry of Transportation.

The Recreation Centre will be open on September 27<sup>th</sup>.

Payment vouchers for payroll and operations were submitted for approval.

### Acting Public Works Superintendent

The APW Superintendent advised that a 3 year accreditation for the Water Treatment Plant has been received from SAI Global.

The water situation on Newton Street was discussed. The APWS advised that flushing will continue weekly and there has been some improvement. He will continue to monitor the situation.

The fire suppression system at the snack bar has been upgraded to meet code requirements.

Two hot water holding tanks in the Recreation Centre are being replaced.

Public Works has complied with a Transport Canada request to install stop signs on Buchanan Road.

## Trail Project Manager

The kayak park is almost complete.

The new LED streetlights are being installed.

## Animal Control Officer

The report of the Animal Control Officer was reviewed.

## **REPORTS OF COMMITTEES**

The minutes of the June 15<sup>th</sup>, 2016 Red Rock Public Library Board were reviewed.

## UNFINISHED BUSINESS

None

## NEW BUSINESS

Council declared October 9-15, 2016 to be Fire Prevention Week in Red Rock.

Council declared October 16-22, 2016 to be Ontario Public Library Week in Red Rock.

# **COMMITTEE OF THE WHOLE**

Council did no go into in-camera.

# **REPORT FROM COMMITTEE OF THE WHOLE**

None

Res. #6: Moved by S. Carruthers, seconded by S. Park Be it resolved that this meeting be adjourned at 7:54 p.m.

Carried

Mayor

Chief Administrative Officer/Clerk