#### THE CORPORATION OF THE TOWNSHIP OF RED ROCK

# 812<sup>th</sup> MEETING OF COUNCIL

## MAY 2<sup>nd</sup>, 2016

Present: Mayor G. Nelson

Councillors: S. Carruthers

> S. Park D. Robinson L. Martin

Chief Administrative Officer K. Pristanski Public Works Superintendent D. Pettersen

The Mayor called the meeting to order at 7:00 p.m.

### ADDITIONS TO THE AGENDA

None

### **DISCLOSURES OF INTEREST**

None

### **DEPUTATION**

None

## MINUTES OF PREVIOUS COUNCIL MEETING

The minutes of the regular meeting of Council held on Monday, April 18, 2016 were approved as presented.

### **BY-LAWS**

None

#### **RESOLUTIONS**

Moved by S. Carruthers, seconded by S. Park Res. #1:

Be it resolved that the minutes of the Monday, April 18, 2016 regular meeting of

Council be approved as presented.

Recorded Vote: Steve Carruthers - Yea

> Sara Park - Yea Lewis Martin - Nay Darquise Robinson - Yea Gary Nelson - Yea

Carried

Res. #2: Moved by D. Robinson, seconded by S. Park

> Be it resolved that due to an unsuccessful tax sale, the property described as PT. W. ½ Lot 5, CON 5, Nipigon, PT 1 TY150816, Township of Red Rock (PIN 62472-0335 (LT)) be vested by the Township of Red Rock and the tax arrears be

written off as of the date of vesting.

Carried

Res. #3: Moved by S. Carruthers, seconded by S. Park

Be it resolved that the following payment vouchers be approved:

**PAYMENT** 

 VOUCHERS
 CHEQUE NOS.
 AMOUNT

 04/18
 043003 - 043023
 \$ 47,658.00

 \$ 47,658.00

PAYROLL

Apr. 28 14784 – 14803 <u>\$ 18,515.88</u> \$ 18,515.88

TOTAL PAYMENTS \$ 66,173.88

Carried

#### **CORRESPONDENCE**

The Mayor reviewed the correspondence with Council.

A letter from Robin Lessard, Parks Canada, advised that Sue Hamel has been appointed as the Site Manager for the Lake Superior National Marine Conservation Area.

A letter from a citizen concerning the tennis courts being used as a dog park over the winter was discussed. The courts will not be used for a dog park during the spring, summer or fall and will be posted as such. The Fire Department will be asked to hose down the asphalt. The temporary fencing will be used for a dog park. A location will be looked for.

#### **REPORTS OF OFFICERS**

#### **Chief Administrative Officer**

The CAO reviewed his written report and correspondence sent on behalf of Council.

Council requested that the advertisement for the Marina Restaurant be expanded.

Council approved the vesting of a property as a result of an unsuccessful tax sale.

The sale of the L8000 dump truck will be advertised.

The budget package was reviewed. Capital expenditures from Administration, Public Works, Fire Department and Recreation were given the go-ahead. Other items to be added to the budget include monies for a bulletin board, 4' X 6' storage unit for the park by the Quick-Mart & the hiring of a labourer for the PW department for June/July/August. Council directed that the overall budget increase for 2016 will not exceed 1.5%. The final budget will be brought to the May 16<sup>th</sup>, 2016 regular Council meeting. Council requested that a representative from JML Engineering attend a future meeting to discuss the state of our bridges.

Payment vouchers for payroll and operations were submitted for approval.

#### REPORTS OF COMMITTEES

Red Rock Recreation Advisory Committee Minutes – The minutes of the Red Rock Recreation Advisory Committee meeting of April 14, 2016 were reviewed.

### **UNFINISHED BUSINESS**

None

#### **NEW BUSINESS**

None

# **COMMITTEE OF THE WHOLE**

Council did not go into in-camera.

# REPORT FROM COMMITTEE OF THE WHOLE

| None     |   |                                    |         |
|----------|---|------------------------------------|---------|
| Res. #4: | Moved by D. Robinson, seconded by S. Carruthers<br>Be it resolved that this meeting be adjourned at 8:27 p.m. |                                    |         |
|          |   |                                    | Carried |
|          |   |                                    |         |
|          |   |                                    |         |
|          |   |                                    |         |
|          | May   | /or                                |         |
|          |   |                                    |         |
|          | Chie  | Chief Administrative Officer/Clerk |         |