#### THE CORPORATION OF THE TOWNSHIP OF RED ROCK

# 809<sup>th</sup> MEETING OF COUNCIL

#### MARCH 21<sup>st</sup>, 2016

Present: Mayor G. Nelson

Councillors: S. Carruthers

L. Martin

Chief Administrative Officer

Public Works Superintendent

Fire Chief

Business Development Officer

K. Pristanski
D. Pettersen
R. Pitre
P. Zanandrea

Regrets: Councillors: S. Park

D. Robinson

The Mayor called the meeting to order at 7:00 p.m.

## **ADDITIONS TO THE AGENDA**

The CAO advised that the deputation from Live From the Rock will be postponed to the next meeting of Council as flight delays has caused the presenter to not be in attendance.

### **DISCLOSURES OF INTEREST**

None

### **DEPUTATION**

None

## MINUTES OF PREVIOUS COUNCIL MEETING

The minutes of the regular meeting of Council held on Monday, March 7, 2016 were approved as presented.

#### **BY-LAWS**

The following by-law received three readings and was adopted:

By-law 2016- 1131 - Thunder Bay District Social Services Administration Board

(TBDSSAB) – Community Reinvestment Program (Summer Fun)

Agreement.

#### **RESOLUTIONS**

Res. #1: Moved by S. Carruthers, seconded by L. Martin

Be it resolved that the minutes of the Monday, March 7, 2016 regular meeting of

Council be approved.

Carried

Res. #2: Moved by L. Martin, seconded by S. Carruthers

Be it resolved that a by-law be introduced, being a bylaw to enter into Community Social Reinvestment Agreement with The Thunder Bay District

Social Services Board (TBDSSAB) be read a first and second time.

Carried

Page 7688

Res. #3: Moved by L. Martin, seconded by S. Carruthers

> Be it resolved that the by-law introduced, being a bylaw to enter into Community Social Reinvestment Agreement with The Thunder Bay District Social Services Board (TBDSSAB) be read a third time, finally passed, numbered 2016-1131 and

the seal of the municipality placed thereon.

Carried

Res. #4: Moved by S. Carruthers, seconded by G. Nelson

Be it resolved that the following payment vouchers be approved:

**PAYMENT** 

VOUCHERS	CHEQUE NOS.	AMOUNT
03/04	042868 - 042905	\$ 47,118.70
03/14	042906 - 042931	\$ 43,136.10
		\$ 90,254.80
PAYROLL		

Mar. 17 14713 - 1473320,871.08 20,871.08

111,125.88

TOTAL PAYMENTS

Res. #5: Moved by S. Carruthers, seconded by L. Martin

Be it resolved that the Annual Summary report of the Red Rock Water Treatment

Plant be accepted.

Carried

Carried

Res. #6: Moved by S. Carruthers, seconded by L. Martin

Be it resolved that the RFP from Epic Adventures for improvements to the Red

Rock Mountain Trail in the amount of \$25,000.00 + HST be accepted.

Carried

Res. #7: Moved by S. Carruthers, seconded by L. Martin

> Be it resolved that the following members of Council be authorized to attend the Northern Ontario Municipal Association Annual meeting in Thunder Bay April 27-29, expenses as per Township Policy: Gary Nelson, Steve Carruthers, Lewis

Martin, Sara Park and Darquise Robinson

Carried

Res. #8: Moved by L. Martin, seconded by S. Carruthers

Be it resolved that Council donate \$100.00 to the 36<sup>th</sup> Annual Kids Fish Derby.

Carried

#### **CORRESPONDENCE**

The Mayor reviewed the correspondence with Council.

A letter from the Thunder Bay District Veterans Fund has been shared with the local Legion Branch 226. Councillor Carruthers indicated that he may attend the meeting in May.

A letter from the proprietor of the marina restaurant requested to be released from the lease as of April 14, 2016 for medical reasons. An RFP for the restaurant will be advertised.

## REPORTS OF OFFICERS

## **Chief Administrative Officer**

The CAO reviewed his written report and correspondence sent on behalf of Council.

Page 7689

The CAO reminded councillors of the Energy East presentation in Nipigon on March 22<sup>nd</sup>, 2016. There will also be a presentation at the NOMA Annual meeting and possibly an open house in April in Nipigon.

Minor Hockey will not be issued a key for their storage rooms during the off season at the Recreation Centre.

The CAO advised that the roadway in front of the High School is a township road but there is no link from the current end of the street to Taylor Avenue as that is private property.

Payment vouchers for payroll and operations were submitted for approval.

#### **Public Works Superintendent**

The Annual Summary Report for the Drinking Water System was accepted by Council. Further discussion will take place at the April 18, 2016 meeting.

The Licence and Permit for the drinking water system has been issued by the MOECC. The Permit to Take Water is now being worked on.

The grader has developed a leak in the hose to the water pump. Because of where it is located it will be difficult to replace.

#### Fire Chief

The report of the Fire Chief was reviewed.

The Fire Chief advised of a number of commercial building inspections coming up in the near future. An Ontario Fire Marshall representative will assist.

### **Business Development Officer**

The Business Development Officer reported on a successful Outdoor Show in Thunder Bay.

The Healthy Kids Community Challenge has provided a small amount of money for sports equipment that has to be spent by the end of March, 2016.

The Summer Fun Grant from the TBDSSAB has been approved for 2016/17.

#### **Economic Development Officer**

Science North held a 2 day program for kids during the March Break. This was funded by the TBDSSAB.

Plans are well underway for the Paju Mountain Run which will be held on Saturday, August 6, 2016.

The Red Rock Interpretive Centre was the recipient of the bronze medal in the Interpretation Canada Awards of Excellence from submissions all across Canada.

The donated bear cub has been installed in the Interpretive Centre.

# Red Rock Mountain Trails Project Manager

The Project Manager report recommended that the RFP from Epic Adventures for improvements to the Red Rock Mountain Trail be accepted. The project will not start until monies for the project has been received from TransCanada Trails.

## **REPORTS OF COMMITTEES**

Red Rock Public Library Board Minutes – The minutes of the Red Rock Public Library Board meeting of February 9, 2016 were reviewed.

Page 7690

## **UNFINISHED BUSINESS**

A councillor requested information as to how a group of Red Rock residents could submit a proposal to trap bears.

# **NEW BUSINESS**

Council authorized all members of Council to attend the Northern Ontario Municipal League Annual meeting to be held on April 28 & 29, 2016 in Thunder Bay.

Council approved a donation of \$100.00 for the 36<sup>th</sup> Annual Kids Fish Derby to be held June 17-19, 2016 at the marina.

# **COMMITTEE OF THE WHOLE**

Council did not go in-camera.

Res. #9:	Moved by S. Carruthers, seconded by L. Martin Be it resolved that this meeting be adjourned at 8:05 p.m.		
		Carried	
	Mayor		
	Chief Administrative Officer	/Clerk	